CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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IF WE MAY ASK

Here's a grey-tinted story for you, and it will be grey to the very end unless you color it pink or something cheerful like that. Now the secret is out; you know what sort of a yarn this is. About poor people and misery and squalor more than likely. Yes, more than likely. Worse than that, it's about several hundred people completely out of luck except for the goodness of good-hearted people—like yourself.

You see, it's like this. Pesach is coming soon. Pesach—there's something thrilling in the associations that cluster about Pesach. In the first place, the leaves are always new on the trees and there's so much promise for happiness. There's something in the world that makes one want to buy miles of lavender chiffon for no reason at all. At "Seder" time you lean back triumphantly and survey the blessings that are yours. There are always more goodies at this time, more "nascherei," more new shoes, more crisp, fragrant, new gingham, more of everything that you really need, maybe, or at least more than you usually have at any one time. That depends on where you live, though; who you are.

If you are of the fortunates you prepare some time in advance by ordering matzos and the viands that belong to Pesach. There is a gladness about even the house cleanings and polishings that go on almost endlessly, but if you live in squalid places where one doesn't take visiting friends in the summer time, and if the Federation is already taking care of you and hasn't any extra money for you for Pesach, well, where's the point in being joyful with nothing much to dance about? Then you belong to the colony of Toronto's Jewish Poor—the Big Colony which waits for the bounty of others who often have so much that they have become surfeited maybe, but never dulled to the needs of the poverty-stricken.

We are asking of the comfortable, for the poor, a little Pesach sunshine. It must be in the form of one hundred rays of light for one hundred families. In every ray there must be a stream of dollars, according to the needs of each family. Some will want ten dollars, others up to twenty-five. There must be still more sunlight for twenty-nine widows and nineteen old people asking to be made happy for just one more Pesach.

Yes; you are always being asked to give. Well, this probably isn't the last time you will have the chance to make whole families glad on Pesach. Don't deceive yourself that your own holiday will be the right kind unless you help those others who have none to turn to except you. Are you going to help—if we may ask?

Jewish Hospital under Way in May

Something new in the way of hospital care for the Jewish sick of Toronto will be started in May with the renovation of the Lyndhurst hospital building, 103 Yorkville Avenue, which was bought recently by the Ezras Noshem Society for the city's first Jewish hospital. Members of the society hope to open the door of the institution some time in July, when beds will be available for fifty patients, forty adults, the rest children.

The Ezras Noshem or Jewish Daughters' Society, to whom credit is due for seeing the need of a hospital for orthodox Jews, believe that many a patient will be much happier and in a better frame of mind for recovery in a hospital where he or she can be readily understood and be sure that the food is kosher. Their efforts, particularly those of Mrs. S. Greenberg, 20 Orange Avenue, who first conceived the idea of the hospital resulted in the purchase of the Lyndhurst building at a cost of $35,000. Cash to the amount of $12,000 lies in the bank to testify to the hard work of the Ezras Noshem in collecting funds for the project. More money remains to be collected.

When the hospital is under way it will be run by Jewish doctors and nurses within the institution, and members of the Ezras Noshem on the outside. Officers of the Jewish Hospital Association include Mrs. S. Greenberg, chairman; Mrs. B. Papish and Mrs. R. Miller, vice-chairmen; Mrs. D. Katzman, treasurer; Mrs. D. Close and Mrs. F. Havelock, trustees; and Mrs. F. Goldman, secretary.

Over 10,000 Jewish Children in Toronto Schools

Eight per cent. of the entire enrollment in Toronto's secondary educational institutions are Jewish, according to recent reports, while seven per cent. of the city's population are composed of Jews, to the number of over 35,000. There are more than 10,000 Jewish children in the schools.

Principals of the various schools are enthusiastic in their praise of Jewish children as pupils and of Jewish parents as co-operators with teachers in maintaining discipline and the interest of the pupils in school matters. School heads in Toronto, as in every city in America, find that there is less trouble in attracting the Jewish parents and children to schools than those of any other immigrant group.

HIAS ELECTS NEW OFFICERS

At a meeting of the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America, held at the Hias Building, 425-437 Lafayette Street, New York, the following officers were elected for the ensuing year: President, John L. Bernstein; Vice-presidents, Leon Kamaiky, Max Meyerson, Albert Rosenblatt, Jacob Massel (all of New York); Howard S. Levy (Philadelphia), Isaac Heller (Boston), Israel Silberstein (Baltimore), Harry K. Wolff (San Francisco), Leo. J. Schwabacher (Seattle), Adolph Copeland (Chicago); Treasurer, Harry Fischel; Honorary Secretary, Joseph E. Erop.

RABBI BRICKNER TO SPEAK AT GUELPH

Rabbi Brickner will lecture on Monday evening, March 27, before the Waverley Masonic Lodge in Guelph, Ontario. Rabbi Brickner will address the annual meeting of the Social Hygiene Society of Toronto, of which he is president, on Tuesday afternoon, March 28. This meeting will take place in the City Hall, Toronto.

I. O. B. B.

The I.O.B.B. have changed the dates of their meeting nights from the second and fourth Mondays to the first and third Mondays in each month. The next regular meeting will take place at the Prince George on Monday, April 3.

ZIONIST THEATRE NIGHT

Announcement to the Zionist Clubs and all Jewish organizations: On Monday, April 17, one of the biggest theatre night parties of the season will be held at Loew's Winter Garden, Yonge Street. Further announcement later.

A Jewish soldier was arrested in Vilda by a gendarme for speaking Yiddish. At the police station he was badly beaten. As a result of the injuries inflicted on him, he was subsequently removed to the military hospital. The victim complained to the authorities, who promised to inquire into the matter.

ANNUAL MEETING OF FEDERATION ANNOUNCED

E. Pullan, president, and Harry Samuel, honorary secretary, of the Federation of the Jewish Philanthropies of Toronto, announce that the annual meeting of the Federation of Jewish Philanthropies will be held Sunday, March 26, at 3 p.m., at the Men of England Synagog, 329 Spadina Avenue. The president and officers of the Federation and officers of the affiliated organizations of the Federation will submit their reports. Mr. S. B. Kaufman, the executive director of the Federation, who has made a study of the local situation for the last five months, will present his views of various activities.

The Jewish community of Toronto must answer the following questions:

Are we giving adequate relief to our poor?

Are all our neglected children receiving proper care?

Do our poor and newcomers receive proper medical treatment?

Are we sufficiently endeavoring to solve our delinquency problem?

Are we providing recreational and educational centers for our children?

What are we doing for the newcomers to assist them in the study of the English language, and to become citizens?

Have we the facilities to enable us to co-operate with our non-Jewish private and public organizations and institutions, which is so important to our work?

Have we facilities for rendering personal service and legal aid to those who cannot engage counsel?

Every good Jew and citizen must interest himself in the above problems. It is, therefore, very urgently requested that each member of the Federation attend this meeting for participation in discussions.

Following is the list of candidates for board of trustees. The fifteen receiving the highest number of votes will be elected to serve until March, 1925: Jule Allen, L. Abramowitz, Harry Clavir, B. Cooper, Charles Draimin, Egmont Frankel, M. Gelber, H. Greisman, Joe Harris, F. S. Hutner, Harold Levi, William Leibel, H. Mendelson, S. M. Mehr, Harry Marks, B. Nathanson, N. L. Nathanson, J. Perkins, N. Rosenberg, Joseph Schwartz, L. M. Schwartz, Joseph Singer, L. M. Singer, B. M. Speyer, B. Weiss, A. White.

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

The present has been one of the most disastrous seasons that the Jewish stage has known in New York for a long time. That, at least, is the rendering of the situation given by the theatrical men. Play after play has gone into the discard, and even such staple fare as the Second Avenue burlesques and musical potpourris have been also given the cold shoulder by a seemingly indifferent public. This year has, of course, been a bad one for the theatre in general, but to a detached observer, it appears that in the case of the Jewish theatre the drought has served to reveal one of its most glaring deficiencies—a lack of dramatic technique in play construction. Whatever evils may have overtaken the general stage this season, the troubles of the Yiddish theatre are traceable to this defect.

In former years, when a multitude of coins always jingled pleasantly in one's pocket and the wallet grew a double chin, the patrons of the Jewish theatre were not fastidious. The bulk of Yiddish theatregoers are still of former generations and have not become too unduly impregnated with the spirit of finesse, which is the paramount virtue of the English stage. They had their favorite player, a tear-exciting situation, long entr'actes for neighborly communion, and were content. A newer class of audience favored "literary" works, and in that case the name of a popular writer and a proper measure of morbidness were enough to attract.

But now money is a valued possession, and people examine with a new critical sense that which they would purchase. They rake a list of plays back and forth many times before they decide to buy the tickets, and they see that play which they are sure to enjoy. And unfailingly that play is one which tells an interesting story in a consistent and sustained manner. And thereby has the great fault of the Jewish play been discovered. There rarely is a Yiddish play which tells an interesting story consistently and sustainedly.

Jewish playwrights of talent and sincerity of purpose, with two exceptions are writers in general. To write a play means to them the same formula as writing an article or a sketch. There is about all forms of Yiddish literary composition a spirit of improvisation. Not often is there evident a studied method. This impromptu form the writers have also applied to their plays. The idea comes first and is presented through four acts with sundry trimmings. Never does the playwright find it necessary to understand that the stage play is a specific form of art and must be built as logically and carefully as an architect builds a house. Almost all of the world's successful dramatists, saving possibly the Russian, have made the theatre their exclusive study and field. They think the theatre, they live the theatre. They may be able to produce an occasional literary work in other forms, but these productions are negligible. The one product their reputation rests on is the play. To Yiddish playwrights the play is a side line, both in study and in writing. If the idea around which they write their play is exceptional and powerful enough to sustain interest through the acts it succeeds. If the idea must by its nature be only a basis for development, then the play fails, for its author does not know the technique of development. Russian plays adopt the same impromptu spirit of construction, but generally the idea in a Russian play is strong enough to carry the play.

One might think that if the playwrights lacked play technique, the producers might possess it and remedy the productions by judicious advice for rewriting. But the producers, of whom the actor-managers are the only group worth taking into consideration in this connection, are as incompetent as their playwrights. Perhaps worse. They can act by virtue of instinct. But there is no culture and knowledge to back the instinct. When they do make changes it is to set off their own personality the better, which sometimes helps the play. But when the change comes from altruistic motives, then the final nail is driven into the play's coffin.

We spoke above of two exceptions among Yiddish playwrights. To our way of thinking, they are Jacob Gordin and Peretz Hirshbein. Both these men had and have, respectively, the theatre as their chief literary interest. Gordin's work shows a studied technique; Hirshbein has technique by instinct—a remarkable case.

All the plays of Hirshbein that were produced were successes, and will remain so unless they are translated into other languages, as witness the fate of the English version of "Idle Inn." Hirshbein is too Jewish to admit of transplanting. Each of the Hirshbein plays we have seen are perfect in construction. There is the idea, there is the plot—slight, but sufficient for the needs of the play; there is the sustaining interest from act to act, there are the contrasting characters, there are climaxic situations, there is the consistent telling of the story. "Die Puste Kretchme," "A Farvorfen Winkel" and "Gruhne Felder" are idylls of dramatic folk stories that will live through succeeding generations in glory.

Gordin's plays are more prosaic than Hirshbein's. Play technique is more evident with Gordin than with Hirshbein. His plays are built methodically, with a full sense of dramatic values. He knew the theatre perfectly and he knew his audiences perfectly, which after all is the bounden duty of a playwright to know. Through his technique he developed plays of striking power; through his natural gifts as a writer, and his idealism, he made these plays of lasting value. No season goes by without some presentations of Gordin's plays, and it is safe to assume that no

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JEWRY AND JUDAISM

An Analysis and Synthesis

BY BARNETT R. BRICKNER

"One world dead—the other powerless to be born"

Concluded from last week

An Analysis of "Conservative" Judaism

Let us analyse the so-called Traditional or Conservative Party, represented by the Jewish Theological Seminary of New York. Has this party a message? Conservative or traditional Judaism as we find it existing in some congregations is in reality still the old Orthodoxy except that some slight changes covering the externalities have been introduced. Nowhere do we find a clearly written or oral formulation of the philosophy or practice of what purports to be a new party in Judaism. The adherents of so-called conservative Judaism appear to be the true Kantians thinking in a world of freedom, where modern Biblical critical research, philosophy, science and western culture necessitate a radicalism which does not seem to square with the life they lead in the phenomenal world of duty. Their thought does not seem to lead to action, for to all intents and purposes these so-called conservative rabbis and teachers are Orthodox Jews who have adopted the aesthetic niceties of their environment as a thin veneer for what is fundamentally Orthodoxy in theory as well as practice. They seem to lack the courage of their conviction which, if carried out to its logical conclusion, would lead to the introduction of changes and reforms.

Conservative Judaism, due to this indecision, cautiousness, timidity, and fear, stands paralyzed, unable to initiate modifications in its synagogical ritual, religious practice and theology which its intellectual position calls for. They fear the taunts of being haled into the court of Jewish public opinion on the charge of having become "Reformers." One of the teachers of Conservative Judaism, when confronted with this inconsistency between his own theory and practice, he being quite progressive in thought, though very observant in his practice, replied: "It is because the Reformers went too far in their reforms that we can't do anything." On the other hand they find it difficult to swallow the Orthodox ritual and doctrines in toto. This in spite of their recent attempts to modernize the Orthodox service through the introduction of decorum, and the English sermon, etc.

The co-called Conservative Party is still largely apologetic in its attitude towards Orthodoxy. It has no clearly defined attitude towards the problems of family pews, reform of the Orthodox prayer book, the organ and mixed choir. It is mute on the modification of the rigid Sabbath observance law, the observance of the second day of the festival, of the Orthodox laws of divorce and Agunoth. It is silent and inarticulate on too many vital religious problems to be satisfying in its appeal. It is for these reasons that the pseudo-Conservative party can not and does not truly form a third party. Its position is similar to the one described as "one world dead, the other powerless to be born."

Need for New Party in Judaism

It is because of the failure of either Reform, Orthodoxy, or so-called Conservatism to take a middle position between the extreme positions represented by ultra-Orthodoxy and radical Reform that there is need of another party in Judaism. It is a principle of physics that when two contending forces meet, a third force known as the resultant force is created which moves in a direction different from that of the opposing forces. From the struggle between Orthodoxy and Reform there will possibly result a third movement that will be neither Orthodox nor Reform, but will stand midway between them.

The Rise of the "Russian" Jew—Its Implications

This movement will possibly receive its stimulus from the fact that the East European Jews are becoming a vital factor in Jewish life. The East European Jew, with his keen appreciation for Jewish learning and community organization, far outnumbers the German Jew, especially in the larger cities. The East European Jew is also becoming financially and socially independent. In communal affairs, too, they are steadily forging their way to leadership. In a word, there can hardly be much doubt that the future of the Jews in the United States and Canada is theirs.

There is, however, one tragic fact in the lives of the Russian Jews and that is that the children of the immigrant Jew, born and academically trained in America, desert the Orthodox Synagog and ritual and only a few of them affiliate with the Reform Temple. This is due to the fact that the second generation still retains a memory of the Orthodox customs and ritual which their immigrant parents practiced and the radical Reform Temple calls for too great a leap for which they are not yet prepared. Modern education as well as economic necessity makes Orthodoxy impossible for them. They stand haltingly between two worlds, "one dead and the other powerless to be born." What they need is a synagog and a party which will frankly and truly stand midway between the ultra-Orthodox Synagog and the radical Reform Temple. There is danger that unless this second generation is saved quickly, and in our own day, that the third generation will be completely lost to us, for they will not even have the Orthodox memories that their fathers had. This problem of attaching to the synagog the second generation of the East European Jews is one of the most important and momentous that Jewry is facing. If for no other reason but this, a third party is needed. Though a movement in this direction has not yet been set on foot, there are numerous kindred spirits who, like the writer, feel the need of it and have discussed its reasons and principles. In the absence of a formulated program, the writer humbly begs to submit a few of the principles and practices which in his judgment might form the basis of such a party.

Basic Principles of Third Party

The third party (may it for the present remain unnamed, though it might well be called Progressive Judaism) proceeds on the thesis that Judaism is a continuum in whose development there has been no historic break. It restates the position first taken by the early reformers that reform has ever been a principle in Judaism. That this principle to adjust the laws and ritual of Judaism to the conditions and exigencies of the time, may be traced throughout all ages and stages in the history of Judaism. The principles of this new party may be formulated as follows:

1. The need of re-interpreting the Jewish past in terms of modern culture and science.

2. The need of adapting the methods and conceptions of the Old World Jewish Kahal organization to the demands and conditions of the modern democratic state.

Continued on page 20

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MARCH 24, 1922 VOLUME 1. NUMBER 21

EDITORIAL

ANOTHER ANTI-SEMITIC WOLF PACK

THERE seem to be no limits to the excesses and wild extremes to which some newspapers will go in reference to Jews. Thus some English papers and our own Toronto Globe have tried to tie up the attitude of Montagu and Reading on the India situation with the fact of their being Jews. To be sure, Reading is a tried and trusted Englishman to whom England owes much. It was he who brought the United States around in the wavering days of 1917. It was he, who, as British Ambassador to Washington, held the United States in line and made her a dependable ally at a time when her men and money were crucially needed. As Lord Chief Justice of England he created for himself a position as the foremost jurist in the Empire and when Lloyd George required a man for India he chose Reading because "from the shoulders up he was taller than any other man in the camp." As for Montagu, he is no stranger to British traditions and statesmanship. He is the keenest student of India and her relationship to the Empire, to be found in Britain. Diplomacy was the field in which he was trained.

There are no two other men in England to-day whose devotion to British ideals is more ardent or more loyal. Yet it is contended by a few editorial writers that the policy of these public men as regards India, and the need for revision of the treaty of Sevres, is motivated by their being Jews. To see such a connection would not occur to any mind excepting one warped and skewed by prejudice. Reading and Montagu desire to see the treaty of Sevres revised, and the semblance of a Turkish State re-established. All agree, this to be a step that would appease millions of Moslems under British suzerainty, and one that might bring peace, to India, and to other portions of the Empire where the Moslems live in large numbers. It would restore the Moslems' confidence in England, for the Moslems regard the Sultan as the Catholics regard the Pope. But it is contended by the opponents of this policy that the Turks have massacred thousands of Armenian Christians in cold blood. To re-establish Turkish rule would be to fail to punish them for their proverbial misrule and brutal behaviour. All very well. We can understand such a point of view, though by the way, we fail to see why Britain should all of a sudden take up the cudgels of Greece and become her ardent friend and protector. ' Politics do indeed make strange bedfellows. Now, gentle reader, we are coming to the connection. Reading and Montagu are of Jewish descent. They are proud of it. Being Jews—and here is the insinuation, yea more, the direct charge —they are incapable of understanding or feeling as a Christian feels, when he recalls the innocent slaughter of Armenian Christian children whose blood cries for vengeance. Reading and Montagu therefore proceed, it is the contention, to ignore this whole situation (for what is the massacre of Christians to them?), and dare in the face of all this, to embarass the government at a most inopportune time and to urge on it a policy that would be most embarassing. Montagu has pointed out, however, that his policy is in line with a promise made by Lloyd George to the Moslems of India some time ago. We are not concerned with the question of whether Reading and Montagu are right or wrong in their policy, whether it was fair or unfair to publish the statement without consulting the Cabinet, or whether the head of Montagu was a just punishment for his act. In a word the diplomatic and political situation does not here and now bother us. What does annoy us is this: why should a purely political and diplomatic situation be used by prejudiced newspapers to raise a racial issue? What has the fact that Reading and Montagu are Jews to do with the India situation any more than that Lloyd George is a Baptist, or that Balfour, Churchill, Asquith, Curzon, Greenwood and Allenby are Protestants of other denominations, to do with the knotty political and diplomatic questions that these men have been called upon to tackle? Nothing—absolutely nothing.

In refutation of the brutal insinuation that a Jew has no feelings for massacred Armenian Christians, we are tempted to quote Shylock's words, "hath not a Jew eyes, hath not a Jew hands, organs, dimensions, senses, affections, passions as a Christian? If you prick us, do we not bleed?". . . ."If there are ranks in suffering, Israel takes precedence. If the duration of sorrow and the patience with which they are borne, ennoble, the Jews are among the aristocracy of every land. If a literature is called rich which contains a few classic tragedies, what shall we say to a national tragedy lasting over fifteen hundred years, in which the poets and the actors are also the heroes?" With these classic words Leopold Zunz introduces the history of Israel's sufferings.

With what impudence then does the charge come that the policy for India and the revision of the treaty of Sevres could only have been sponsored by Jews? If anyone feels for the Armenians in their hopeless, hapless plight, it is the Jew. He is a brother in misery and suffering. Only he who has felt the knout of prejudice and whose fathers and brothers, mothers and sisters have been outraged and massacred can feel what the Jew and Armenian, the two modern scapegoats of civilization, have been subjected to.

If the horrors of the Armenian massacres have stirred the Christian world, why have they been silent at the bloody Jewish massacres in the Ukraine, where alone since the armistice, over 300,000 Jews were murdered in cold blood, for no other reason than that they were Jews? A whole nation has been pogromed, and have these pious souls who now remember the Armenian massacres, ever written a single line against these outrages?

We thank God that the sane and sensible opinion throughout the British Empire is free of the charges that we have called attention to. Yet we have called attention to them because we regard it as un-British and unreasonable to introduce distrust and suspicion concerning the loyalty and patriotism of British statesmen of the Jewish faith. A halt must be called to this kind of reckless slander even in the countries of free speech and free press. We would appeal to the representatives of the liberal and free British press to take the offenders in this regard seriously to task.

As we stated at the outset when Reading was using his financial acumen and shrewd statesmanship in the darkest hours of the war to float the British loans in the United States—when he was cleverly turning the tide of public opinion at Washington in favor of the allied cause, why didn't these same critics of the Viceroy of India sing his praise as a Jew? Montagu was the man who brought system and order into the chaos of Britain's civil service, and sacrificed his personal career on the altar of the Empire's welfare, yet no one of these scribes, who now defame him, penned a line praising Montagu, the Jew.

Then it was Reading and Montagu, the Englishmen; to-day it is Reading and Montagu, the Jews.

The world will not tolerate this sort of double standard. A man's religion and race is not to be regarded in conjunction with his public policy as a servant of the people. In public life a man stands or falls on the basis of his record. So let Reading and Montagu be judged.

Barnett R. Brickner

EVERY FRIDAY

The Toronto Jewish community is composed of born "joiners." Not to belong to at least sixteen organizations is open confession of financial or physical disability. It means that one can't be present forever at dues-paying season or that one is not equipped with the sort of right hand that can be shaken relentlessly night in and night out by all the members of all the organizations. The general populace is of the opinion that all these clubs, etc., exist in the interest of some Worthy Cause (be sure to have capitals here, printer), but we are about to disillusion the g. p. By an odd chance, a document recently fell into our hands which proves that one flapper club of ladies and gents exists as a burlesque on all the ponderous organizations. The document is the constitution of the club and for your delectation, gentles all, we present a few enlightening sentences:

"At every meeting each member is expected to acquit himself as cleverly as inspiration will allow. . . . Let each girl study the appetites of the various members and guide herself accordingly when she entertains. . . . Meetings will be as orderly as convenient and agreeable. Brawls, drunken fits, speeches lasting more than two hours, or the use of foreign languages, will not be tolerated. Yawning will be regarded as indicating boredom, and action will be taken to meet such exigencies. The president will open meetings with a reading from Genesis if members will stand for it."

Only those whose joints creak will think this too frivolous. It is the sort of occasional frivolity that leavens life. While other clubs are listening to things "for the good of the order" and singing national anthems, this one is passing the candy for the last time and singing "Ain't We Got Fun!

* * *

SIX OF ONE, ETC.

"The grandmother who wore a "scheitel" now has a Rivka with bobbed hair," grins G.T. Yes, and how about the grandfather who used to bind tephilim? What has he got in the way of grandsons?

* * *

Special news despatch from London, Eng., informs us that the foot and mouth disease is on the wane. Would that I could believe it. From all indications of Antisemitic editorial writers in present-day England, the foot and mouth disease seems to be on the increase. Many of these editorial writers and speakers put their foot in it every time they open their mouth.

—H. B.

* * *

Speaking of philanthropy, in New York they know how to manage that in as business-like a way as they do their personal monetary affairs. The Jews there have set about collecting five millions of dollars for Jewish relief abroad. The publicity and advertising group is in charge of a paid director, a member of a big New York paper, who is not hampered by criticism, simply because he is a Gentile. To get the money, that's the thing.

* * *

"What could our people do," asks Mrs. Joseph Fels in "The Talmud Magazine," "when for centuries they were not permitted to become farmers and were forced into restricted quarters in the cities?" It is different now. Canada and the United States want to direct the stream of immigration exactly away from the cities toward small centers and on to the land. There may be farmers and shepherds now, just as there were among the ancient Hebrew people, if the Jews desire it. No one is forcing them into congested districts these days.

* * *

DO YOU REMEMBER 25 YEARS AGO WHEN?

The Religious School of McGill College Avenue, Montreal, taught Hebrew, reading, grammar, Bible history and religion every afternoon from four to six. Rabbi Bernard M. Kaplan was principal and other teachers were Rabbi M. Rosenstein and Messrs. E. Gordon and D. Hoffman. The following gentlemen were on the school committee: Messrs. M. L. Morris, chairman, and Messrs. I. D. Holofcener, M. Tannenbaum and L. Goldman, secretary.

* * *

The formation of a Y.M.H.A. in Canada was being discussed by Esmond Isaacs and others.

* * *

Mr. and Mrs. Edward Youngheart, of Toronto, visited Mrs. N. Lewis, in Montreal.

F.F.G.

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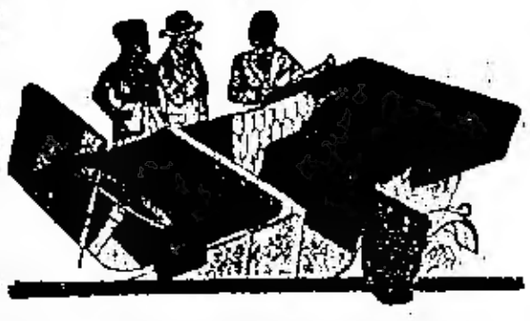

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The Junior Welfare Girls held a Purim masquerade party at the home of Miss Dorothy Levine, Beverley Street, Sunday, March 12. Many beautiful costumes were worn. Games were played and the prizes were won by Miss Lillian Sigal and Miss Celia Schiff. Gifts were presented to Miss Dorothy Levine and Miss Faye, who sold the highest number of raffle tickets. Refreshments were served.

"Y" TO TEACH BUSINESS MEN TO PLAY

Meet Mr. M. H. Bloem, physical director of the Y.M.H.A. Business Men's Class, Tuesdays and Thursdays, 5.30 to 7 p.m., and Sundays from 11 a.m. to 12.30 p.m. The "Y" is trying to assist and develop the body and mind of the busy business man by teaching him to relax and play, something which he has forgotten since he left school. The school provides certain periods for play and for development. Let your business be your school and the "Y" your time for play. Healthful physical work information will be given by telephoning the "Y."

COURT ISRAELITE ENTERTAINMENT

A regular monthly meeting of Court Israelite No. 3329, I.O.F., was held on Purim night, at the Temple building, along with a grand entertainment. The main event of the evening was a minstrel show put on by the Phoenix Minstrels, before an audience of 350. The troupe were given a very cordial reception. The business manager, Mr. B. A. Sharfstein, recording secretary of the above-mentioned lodge, gave a speech on behalf of the Court and the Minstrels. The following were the performers, who took part in the show: Mr. S. Huntman, interlocutor; Mr. S. Chousky, director and end man; Mr. H. Freedman, end man; Mr. Edison, end man; Mr. Shaul, end man; Mr. H. Messenger, singer; Mr. G. Goldman, singer; Mr. Nathanson, step dancer; Mr. Jacobson, singer; Mr. Cassels, saxaphonist; Miss A. Levinson, pianist. After the performance Bro. Harvey S. Lloyd, A.S.S.C.R., representing the Supreme Court, gave a speech. He also made a surprise presentation, awarding Bro. E. Fellman with a silver star on behalf of the Order, as a token of appreciation for his services within the past three years.

TEAS STEADILY ADVANCING

"Teas—Advances from primary markets continue to indicate a strong situation with upward tendencies. Locally there are no changes, but as stocks are not large there is a strong possibility for some advances as importers state spot prices are still far below cost of replacement."

The above statement in the "Canadian Grocer" of March 10th is authoritative. Those who understand the tea situation say that unless the prices become easier on the primary market very soon, the consumer may expect to pay 10 or 15 cents more a pound for tea.

JUDAH GIRLS' DEBATE

At the Judah Girls' weekly meeting, Monday night, the main feature of the evening was a debate. The subject was, "Is the woman of to-day culturally, morally, mentally, and physically superior to the woman of the past?" The negative side won this rather strong discussion, the contestants being Misses Jean Narofsky and Eva Kurtz.

A teachers' exchange and registry has been established by the educational group of the Federation of Jewish Charities of Philadelphia. Dr. Cyrus Adler, president of Dropsie College, and acting president of the Jewish Theological Seminary, is at the head of this group, and the registry is one of the few among its kind among Jewish teachers and Jewish schools in this country.

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BEACH HEBREW INSTITUTE

The Beach Hebrew Institute, 109 Kenilworth Avenue, held a Purim carnival on Saturday evening. The film entitled, "The Wandering Jew," was shown, through the courtesy of Mr. Gebertic, and was viewed by a large assemblage. The following artists contributed to the enjoyment of the evening: Mr. I. Jaffe, a vocal solo; Mrs. Smith, Jr., an operatic selection; Mr. Phil Cohen, a humorous sketch; and Master Manny Roth, a violin solo, accompanied by Roth's younger brother.

Mr. J. Wurstoff, as convener, was ably assisted by the ladies of the Beach Auxiliary.

HERZL ZION CLUB

Mrs. Emmeline Pankhurst was the speaker of the evening at the Herzl Zion Club, Sunday, her subject being, "Social Hygiene." The speaker made an earnest plea that the social evil be eliminated, and a single standard of living adopted.

Mr. Alex Soloman tendered Mrs. Pankhurst a vote of thanks. Mr. H. Koken, president, presided.

On March 26, the club will adjourn en masse to Hamilton, where they will debate with the Beth Jacob Social Circle on immigration.

NEW CIRCLE

A new circle was formed in the Jewish Boy Life Council, known as Group Three, Men of David, with the following officers: Chief, Harry Zwick; deputy, Max Charkin; scribe, Myer Zwick; standard-bearer, Louis Shunman.

VINARBA GIRLS' CLUB

The Vinarba Girls' Club held their first at-home last Saturday evening at the home of Miss Ethel Silverman, 60 Brunswick Avenue, when members and their friends enjoyed the splendid program prepared by the social committee, who were Misses Sadie Beshofsky, Fannie Ganz, and Hilda Manilla. A buffet supper was served. The president, Miss Pearl Goodfellow, entertained with several piano selections. Mr. Harry Pollock gave a violin solo, and Miss Frances Bernstein did a Spanish dance. The impersonations and original humorous efforts of Messrs. Henry Corb and Sam Edison were greeted with laughter. The remainder of the evening was spent in dancing.

"Y" NEWS

Y.M.H.A. Activities

The "Y" building is crowded to the doors these days, and the topics of conversation are the closing of the winter sports and future summer pastimes. Most of the honors have been decided in the indoor sports, and the bowling is about the only one yet to be decided.

The gymnasium has seen some lively basketball games this winter, and too much credit cannot be given to the Lits Juniors, who won the championship, Wednesday, March 15, against the Felix team.

The Lits Juniors also had the distinction of winning the hockey championship of the "Y" Interclub League. The hockey team won a very exciting game from the Balfours at the Arena: the score was 3 to 2. The Lits Seniors won the billiard tournament.

The bowling schedule is nearing the end and creating no end of excitement, with Herzl Zion two games lead over the "Y" team. The winners of the various trophies will be presented with them on the night of the minstrel show.

Baseball enthusiasts will be pleased to know that the "Y" has bought the franchise of the Judean Baseball Club of the Stanley Park League, and in future this team will be known as the Y.M.H.A. Judean team, and will be composed of strictly "Y" players. A strictly new branch of sport was started amongst the English members: that is, a football team, commonly known as soccer. A team has been entered in the fifth division of the T. and D. League. It is the first time that a Jewish team has been entered in soccer.

"Y" Minstrels

The main topic around the "Y" these days is about the big show, which makes its bow at Masonic Temple, Yonge and Davenport Road, Monday evening, April 10. Harold Rich, the director, promises a show full of pep and surprises. One of the features of the show is the excellent array of entertainers: another novelty, in the first part, will be a prologue before the curtain, which is something decidedly new and different for a minstrel performance. The end men are "Toots" Shumer, Al Daniels, Sam Shapiro, Harry James, Sam Bochner, and Al Simons. These comedians, supplied with new material, exclusive and original songs, and backed by a wonderfully trained chorus, give assurance of a performance far and away above the average by those taking part. Next week, the sensational finale to the first part and the original second part will be explained.

The ladies' classes will be discontinued until further notice.

ORION CLUB

The Orion Club held a smoker at their club-rooms on Thursday evening, March 16. The main attractions were a wrestling bout between Jack Forbes and Young Julie, and a comedy bout between Sunshine Ceifits and A. Smith.

The boxers were: 90 lbs., B. Covent (Orion) vs. W. Brenner (Orion); 100 lbs., B. Geller (C.Mh.) vs. A. Swag (Orion); 115 lbs., W. Lesthe (unattached) vs. C. Clark (unattached); 118 lbs., J. Shoraber (Orion) vs. W. Goldstein (Orion); 125 lbs., A. Smith (Orion) vs. Sunshine Ceifits (unattached); 135 lbs., H. Gorebach (D'Arcy A.C.) vs. D. Sugarman (Orion); 135 lbs., H. Temins (Orion) vs. H. Robins unattached).

The wrestlers were: B. Alter (Orion) vs. Scotty Marx (featherweight champion of Great Britain); M. Becker (Orion) vs. R. Mulagin (Evengaline); Young Julian (Orion) vs. Jack Forbes (lightweight champion of Canada).

Mr. Michael Morrison, at the piano, and Mr. Shawl, with a few recitations, entertained the fans between bouts.

The Orion Cub has also entered the "Y" tourney, and did very good work there.

The Orion nominations and elections will be on March 26 and April 3, instead of March 19 and 26, as announced.

The club will hold their big masquerade and carnival within four weeks, before moving into summer quarters.

JUDEAN MINSTRELS

The Judean minstrels, under the auspices of the Judean Benevolent and Friendly Society, wish to thank the people who turned out to their minstrel show and dance. There were over four hundred people present. The minstrels consisted of amateur talent, with the exception of one or two. The artists were: Mr. Charles Godfrey, director; Mrs. Reva Pinkus, Miss B. Herman, Mr. S. Gertsbain and Mr. Charles Godfrey, end men; Mr. W. Pinkus, Mr. P. Coffer, Mr. Henry Corb, Mrs. Friefeld, Mr. H. Hamberger, Miss L. Pauline, Mrs. Riman, Mrs. Kate Pinkus, Miss Rose Aarons, Miss R. Harris, Miss Ada Harris, Miss E. Samuels, Miss B. Cohen, Mr. B. Isaacs, and Mr. Sol Cohen.

An organization of Rumanian Jews in America has been recently formed, with the avowed purpose of raising a monument to the memory of ex-President Roosevelt, which is to be presented to the Rumanian government. Dr. P. E. Siegelstein, of New York, and Mr. Freund, of Chicago, are the leading spirits in the organization.

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7/8 x 2½	Clear Edge Grain Fir -	.09½
7/8 x 3½	Clear White Pine - -	.12
7/8 x 3½	No. 1 White Pine - -	.08
7/8 x 3½	No. 2 White Pine - -	.06
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HAMILTON

Over two hundred guests were in attendance on Tuesday evening, March 14, in the Rose Room of the Arcade, at the dance given by the Deborah Ladies' Aid Society. Mrs M. Simon was general convener of arrangements, and was assisted by several capable committees, whose united efforts helped to make this affair one long to be remembered for its excellent arrangement and thorough enjoyment. Especially worthy of comment were the charming gowns seen on many of the young ladies and matrons who mingled with the dancers. The hostesses receiving were Mrs. M. Simon, Mrs. I. Levy, Mrs. M. Silverman, Mrs. James Ruben, and Mrs. S. Lyons. Supper was served in the dining-room. A substantial sum was realized for the society as a result of the entertainment, which will be the last of the season. Their efforts have been effectual in raising various substantial sums for worthy causes.

Mr. and Mrs. L. Jacobs and son, Indian Road, Toronto, are visiting Mr. and Mrs. M. Levy, 76 Proctor Boulevard.

Mrs. M. Simon, 236 Sherman Avenue South, is visiting in Detroit.

Mrs. M. Silverman, 32 Blake Street, gave a delightful bridge party in honor of Mrs. Raphael, who has just returned from Los Angeles. Mrs. Leo Dancing, of Toronto, was one of the guests.

Mrs. A. Kornreich held an informal executive meeting of the Hadassah at her home on Monday evening, being the eve of Purim. Each member was asked to bring her husband and celebrate the occasion. A very enjoyable time was spent. Cards were played, the prize-winners being Mrs. E. Goldberg and Miss Lillian Goldstein. Supper was served, covers being laid for thirty. Rabbi Berger, on behalf of the guests, thanked the host and hostess for the very delightful evening they had enjoyed.

A very successful whist party and dance was held on Sunday evening in the vestry rooms of the Anshe Sholom Synagog by the Junior Hadassah chapter. A substantial sum was realized. The bridge prize was won by Miss Lena Miller, and the whist prizes went to Miss Gertrude Levy and Messrs. Sam Rosen and Dave Cohen. The raffle of a large box of chocolates was also one of the features, the winner being Mr. Morley Goldblatt. Dainty refreshments were served. The hostesses for the occasion were Misses B. Soskin, Frances Glass, Ray Lewis, Bessie Frohman, and E. Levine.

A masquerade party was held on Wednesday evening in the Beth Jacob club-rooms by the Young Judaeans of Hamilton. Many quaint and original costumes were to be seen. About one hundred and fifty boys and girls were present, and enjoyed themselves immensely, the Purim spirit seemingly infecting all who were there. The refreshments, supplied by the leaders of Young Judaea, were very much appreciated. The success of the affair was a credit to the leaders, who were the Misses R. Halpern, M. Robinson, Belle Goldblatt, and Mr. D. Bloom.

The Deborah Ladies' Aid, in conjunction with the Progress League of Anshe Sholom Congregation, have arranged for a cabaret and dance to be held on March 30 in the Rose Room of the Arcade.

The fortnightly dance of the Progress League will be held on Thursday evening, March 23, at the Royal Connaught Hotel.

Mrs. M. Taylor is holding a box social at her home, 15 Proctor Boulevard, on Wednesday evening, March 22, the proceeds to be for the Daughters of Israel.

Continued on page 10

Mr. Albert Pontremoli has been elected a member of the French Academy of Fine Arts, one of the five sections of the Institute. Mr. Pontremoli, who was born in Nice, is a talented architect, and in 1890 was awarded the "Grand Prix de Rome" for architecture. He is a teacher at the School of Fine Arts, and has designed a large number of magnificent palaces and monuments. The new academician is a member of the committee of the Jewish Board of Guardians in Paris, of which his fellow-academician, Baron Edmond de Rothschild, is president.

The rector of the Lemberg Polytechnic received a Jewish deputation which complained to him against the exhibition of Antisemitic placards in the institution. The rector agreed to remove them.

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Facts about Toronto to Interest the Real Estate Investor

By R. COHEN

THE CITY OF TORONTO is situated on the northern shore of Lake Ontario, nearly due north of the mouth of the Niagara River. In 1834, with a population of 9,000, it was incorporated as the City of Toronto.

One is often asked, "What are the possibilities of real estate in Toronto?" It is not a very hard question to answer, if one takes into consideration the many advantages to be found here. The great trouble is that many residents do not appreciate or realize the significance of the greatness of many things the city might well be proud of. There is the same thing to contend with here as in other cities of this size or larger- people know only the districts in which they live or work, and forget about the rest. After considering a few of the remarks made here, many will realize what a future this City holds.

A city with a population of 597,000 people (according to last year's census), and having an area of 38.5 square miles of land, Toronto has an abundance of land for further development, without having to build up large tenement houses, or create what might be called "congested districts." There is a park area of 1,472 acres. The largest one is High Park, with an area of 335 acres; the next largest, Exhibition Park, with an area of 234 acres, exclusive of its water lots, comprising 224 acres. This is considered to be Toronto's most beautiful park. It is situated on the northern shore of Lake Ontario, with its large buildings and driveways. The total floor space of the buildings in this park is over 500,000 square feet. It is in this park that the world's largest annual exhibition is held. Toronto has more park area per capita than any other city in America.

Toronto is outstandingly a center for education. Our public schools are conveniently situated in various parts of the city, and each section has adequate school accommodation. There are 97 public schools, 43 separate schools, 10 high schools or collegiates; 1,648 public school, 223 private school, and 175 kindergarten teachers, exclusive of 138 high school teachers for day pupils and 26 for night class pupils. Our technical school consists of 65 day teachers and 158 night teachers. The High School of Commerce and Finance is one of the latest acquisitions to our educational system. The total number of registered pupils in the public, separate and high schools, including the Technical and High School of Commerce and Finance, is 114,071, or nearly 20 per cent. of the population. The University is the largest in the British Empire, with over 6,000 registered students.

Toronto is known as the City of Homes, and rightly so, for 60 per cent. of the householders own their homes. No other city has the individuality of homes such as is found here, especially in the high class residential districts, where restrictions have been wisely placed to keep the districts clear of apartment houses or hotels. Even the more moderate districts are built up with such types of homes as to keep them individual homes, so that even these districts will not in the near future become congested.

The Toronto Hospital system is comprehensive and modern in every respect. The General Hospital is one of the largest in America and equipped with all the latest medical instruments that medical science has given the world. The Hospital for Sick Children is a splendid institution, exclusively for children, where wonderful work is carried on. At this institution poor children can receive the medical attention of some of our most noted physicians and surgeons without charge.

Much has been heard of Toronto's harbor improvements, yet a very small percentage of the people of the city have seen the vast improvements that have been made. The Harbor Board deserves a great deal of credit for its splendid work. The large manufacturing district, beginning just east of Cherry Street, is one of the outstanding features. The new docks and the driveway in the western part of the city are not only beautiful, but very essential from a commercial point of view. When the work is completed the board will have achieved reclamation of 892 acres of park lands in the western, eastern and Island sections, 1,010 acres of land for industrial and commercial use. In the eastern section, a breakwater will be constructed from the eastern channel to Woodbine Avenue, a distance of three miles; and from the western channel to the Humber River, embracing a distance of three and one-half miles. The board further

Concluded on page 19

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Dominion Correspondence

EDMONTON

Before a much interested audience, the inter-city debate between Calgary and Edmonton took place in this city on Sunday, March 12, the winning team being Mr. A. W. Millar and Mr. H. Baltzan, of the Young Jewish Literary Club of Edmonton.

The subject was: "Resolved that Palestine adopt a policy of public ownership of land and industry as opposed to a policy of private ownership of land and industry." The speakers for the affirmative were Mr. J. Arkin and Mr. Norman Goldstein, of the Young Men's Jewish Club of Calgary.

J. C. McGoun, professor of economics of the University of Alberta, in giving the judges' decision, said: "I am going to give an unpopular decision. It is not unanimous, there being one dissenting voice. For oratory, style and delivery, the Calgary team is head and shoulders above their opponents. However, I feel that the arguments are not quite practical. The points for material are seventy, for delivery thirty. The Edmonton team are the winners by a very narrow margin." The other two judges were Mr. H. A. Friedman and Dr. E. Wershof.

A return debate is to be staged in Calgary on Monday, the 20th, on the same subject. Owing to the short time between debates, it was decided to make no change in subject as there would be no chance to prepare thoroughly a new one.

Other members of the Calgary club present for the occasion were as follows: Mr. Leo Levy, Mr. Suderman, Lou Diamond, K. Kopell and David Smolensky.

B. Kotzin acted as chairman of the meeting. The debating committee were Mr. H. Hardin, Miss M. Wershof and Mr. C. Greenberg. Much credit for the delightful program which followed is due to the entertainment committee, which consisted of the following: G. R. Goldstien, Miss B. Griesdorf, S. Plotell and E. Lyons.

Edmonton talent was at its best for the occasion. Two violin solos were given by Mr. E. Lyons; Miss M. Pinsky sang "Eli, Eli," while Miss M. Karp received much applause in a Russian dance. Robert Service's "Jean Deprez" was rendered in an able manner by Mr. George Goldstien, this being followed by a piano solo by Miss F. Karp.

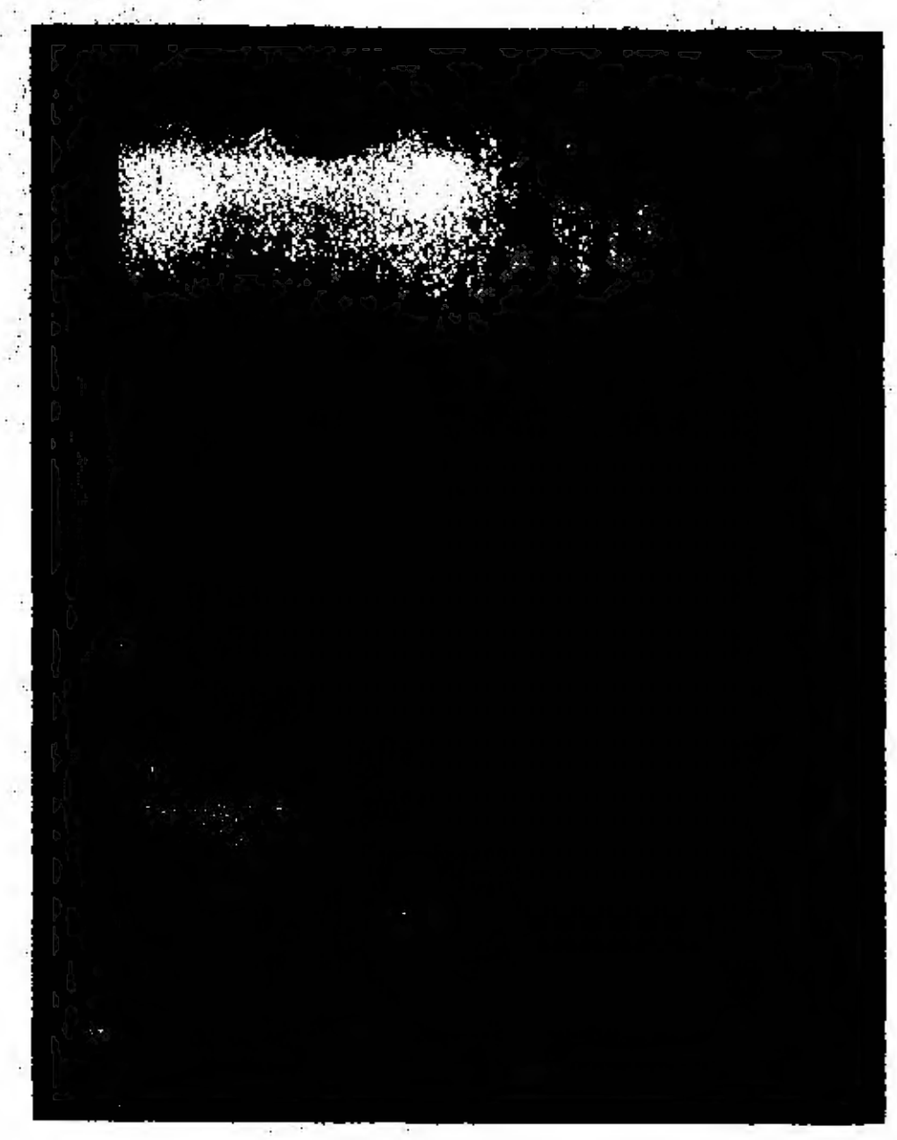
A vote of thanks was passed by the members of the Hadassah to Mrs. L. Dolgoy, who for a number of years has been president of the Edmonton Hadassah Chapter. Mrs. Dolgoy is leaving for Montreal this month.

Elections took place at the meeting on Tuesday, March 14, with the following results: Mrs. E. Gordean, president; Mrs. Wiseman, vice-president; Mrs. M. I. Lieberman, secretary, and Mrs. L. Z. Wender, treasurer.

The following were named for members of the executive: Mrs. W. Diamond, Mrs. H. A. Friedman, Mrs. Clara Loudan, Mrs. Labovitch and Mrs. Franzman.

The annual Purim dance given under the auspices of the Jewish Council of Women, on Wednesday, the 15th, proved to be one of the most enjoyable of the season. It was well attended, the music splendid, and the hall new and attractive.

Continued on page 28



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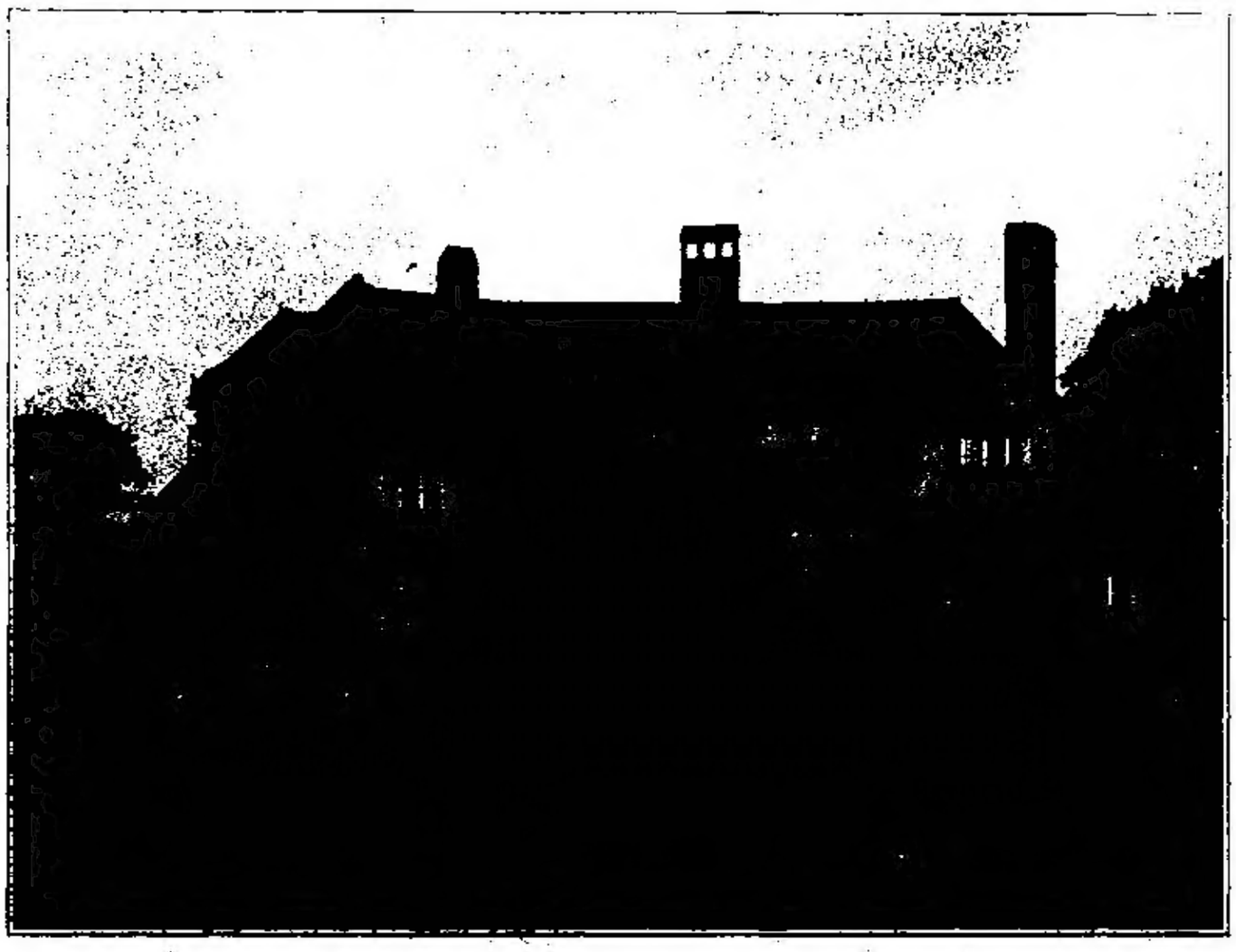

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A Brief History of the Adam Style of Architecture

By B. SWARTZ.

EVERY clearly defined tendency in English architecture of the eighteenth century had its echo on this side of the Atlantic. The drift toward eclecticism and the individualism which pervaded English architecture at the time of our revolution can be seen taking visible form along the entire colonial seaboard. The breaking of government ties does not necessarily imply an independence in matter of art and literature. America continued to look across the sea for her fashions in dress and furniture and building.

The fruitful influence of those "four enterprising brothers named Adam, as Pugin rather bitterly termed them, was clearly marked in America, and their numerous followers have left monuments to us in the way of dwellings planned in the Adam style and many other building accessories, such as mantels, ceilings and doorways.

The four Adam brothers, John, Robert, William and James, were associated in the practice of architecture in England within the years 1728-1794; of the group, Robert was by far the ablest and the most active. These architects posed as reformers, and laid claim to have invented new ornamental details and they also regarded their methods of house planning as an innovation.

Robert Adam insisted that they "introduced a greater variety of ceilings, friezes and decorated pilasters, and added grace and beauty to the whole by a mixture of grotesque stucco and painted ornaments together with fanciful figures and winding foliage. If we have any claim to approbation, we found it on this alone; that we flatter ourselves we have been able to seize with some degree of success the beautiful spirit of antiquity, and to inform it with novelty and variety, through all our numerous works." They state further: "We have not trod in the paths of others, nor derived aid from their labors."

The inspiration for the Adam manner of design was derived from contact with foreign architecture. Travel on the continent brought Robert to the Roman monuments at Nismes in 1754, to Rome in 1756, and in 1757 he spent several weeks in measuring the ruins at Spalatro. The drawings and notes of these visits reveal an interest in the light and graceful stucco bas-reliefs in Rome, Tivoli, Pompeii and elsewhere in Italy. Reference is made in the "Journal of the Italian Tour" to the ancient sepulchres where "stuccoes are remaining vastly entire; they are of excellent workmanship, and of the lowest relief I ever beheld." James Adam wrote of a subsequent Roman journey, "At Pompeii I saw a room which seemed to have been painted with arabesques."

It must be added that the brothers developed their design in a manner that was essentially their own. While they submitted themselves with open minds to the impression of the late "Roman grandeur," they nevertheless gave their work the impression of their individual taste. No architects of modern times have had a wider influence or a larger group of followers than Robert Adam and his brothers. By the architect of to-day there is perhaps no single phase of the renaissance in England that is given more assiduous study.

The new style proved to be a bombshell injected into the prevailing architectural practices of the late eighteenth century. The "Talismanic charm of tradition was broken and the new taste soon became general in England; everything became Adamitic, including buildings and all manner of furniture." In America the new mode was gradually accepted, and it necessarily displayed modifications. In the transition, the style lost some degree of its grace, and simplicity was noticeably increased. The ornamentation of the English Adam mantel was usually in marble and but rarely was stucco enrichment added to wood frame mantels. In America on the other hand, it was the universal practice to decorate the wood mantel with composition plaster. This naturally detracted from the permanence and dignity of the effect, and repetition of motives was encouraged by the fact that molds were required for casting, so that their repeated used was unlimited.

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No Architect can get good work out of a poor mechanic, or make a dishonest man honest. It is not always wisest to accept lowest tenders. Your Architect's advice is useful in selecting your contractor.

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—R. B. WOLSEY.

Get Busy, Mr. Investor

WHILE 16,300 houses were built in Canada last year, which constituted a record, A. R. Whittemore, manager of "MacLean Daily Reports," in an address before the Hamilton Conference stressed the fact that, counting 110,000 marriages and the influx of 117,000 immigrants, the actual shortage of homes in Canada at present amounted to 165,000.

Prices of building materials, however, were steadily declining, and this fact was improving the situation. In 1920 the prices of 48 different materials showed an increase of 160 per cent. over pre-war levels. Further declines, however, were not likely until a year or two of brisk dealing further eased present conditions.

The question of wages was a vital one, when it was considered that, while building materials had declined from the war peak, labor had declined only 10 per cent. from its high level.

"As regards the outlook for 1922, there should be a good normal increase in building operations. Mortgage money is likely to be easier and borrowing rates lower. There is also a prospect that freight rates on building materials will be reduced. The year of 1921 was a period of liquidation; the period of 1922 will be a period of recuperation. Prosperity is coming. Let us go out and meet it," concluded Mr. Whittemore.

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ANYTHING IN WOODWORK

"Why I Am Proud to Be a Jewish Girl"

Prize Winning Essay by Thelma Goldberg, in Y.M.H.A. Oratorical Contest

Madam Chairman, Honorable Judges, Ladies and Gentlemen: The subject of our oral essay to-night is, Why I am Proud to be a Jewish Girl. With Tennyson, "I wish that my tongue could utter, the thoughts that arise in me."

I will try and show you why I am proud to be a Jewess, and in order to do so, I will take you back to the time when the Jews were slaves in Egypt, with Pharaoh as their King. At that time, Moses was the most outstanding figure. He was the first man to redeem an enslaved people and give them freedom. Can anyone imagine the anguish and labor that man went through in order to help his people? And in the end, what did he convey and contribute to the world? The true idea of God, and the Ten Commandments. You will find that in every religion of the world, Jew or non-Jew, the fundamental points are the Ten Commandments. These laws, never to be forgotten, were especially given to us Jewish people, but they have since become the property of the world.

To go a step farther, you will remember that, after crossing the Red Sea, Miriam, the sister of Moses, ran along joyfully, and sang songs of praise and thanksgiving. Another woman, whose songs we remember, is the Prophetess Deborah, the heroine of Israel. One of the bravest and wisest women in the history of the Jews. No woman at that time had the courage to go to battle, but there was Deborah, a Jewish girl, who, with love and feeling for her people, went into battle, and came back victorious. Miriam and Deborah are the first two Israelitish women whose melodies thrilled and even thrill us to-day. They are the chosen examples of all Jewish women. Their songs were among the first contributions of music, and going through the ages, you will find that, though the Jew was harassed and persecuted, he has worked his way up, up, until at the present moment the Jews outnumber the leading men in the musical world.

And just as another simple example of Jewish strength of character, there was Gideon. A poor laborer, who thought he was prompted by God, and dared to go in the dead of night and destroy the altar of Baal, an image whom thousands of people worshipped and kept holy, and in its place, he made an offering unto the true God of Israel. There were many other men, Abimelech, Jair, and Jephtha, and a good many years later, there came to us, Hadassah, or Esther, as we call her, whose memory we will be celebrating in a very short time. There was a woman who, though a queen, and with every luxury in the world, did not think of herself, but upon learning of the danger of her people, went before the king and gave her petition. Before entering, her will power was so great that she whispered to herself: "And if I perish, I perish." These words were uttered in the year 473 B.C., and yet they are vivid in our memories to-day, for their unselfishness and greatness morally. All these men and women were Jews, and they

Continued on page 25

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The Building Barometer

(Reprinted from The Contractor)

Large Volume of Building Projected for Coming Months

Construction activity in Canada, according to figures compiled by MacLean Building Reports, Limited, during the month of January, amounted to $8,392,600, compared with $8,947,500 in January, 1921. The figures for the different Provinces are as follows:

	No. of Projects.	Value.
Ontario	380	$6,609,200
Quebec	74	640,600
British Columbia	74	632,800
Nova Scotia	11	248,000
New Brunswick	12	154,000
Saskatchewan	5	40,500
Manitoba	9	37,500
Alberta	6	30,000
Total for Dominion	571	$8,392,600

Increased Activity in Sight

During January the value of building and engineering work reported for the first time as contemplated reached the impressive total of $22,391,600. This represents the estimated cost of 529 different projects reported by MacLean Building Reports, Limited, during January, and serves as a reliable forecast of work to be undertaken in a month or two. The figures are as follows:

	No. of Projects.	Value.
Western Provinces	64	$8,625,100
Ontario	292	8,584,900
Quebec	162	4,581,600
Maritime Provinces	11	600,000
Total for Dominion	529	$22,391,600

Ontario Continues to Lead

Ontario continues to hold first place among the Provinces. The value of contracts awarded in Canada during the past four years expressed in per centages of the total was as follows:

	1921	1920	1919	1918
Ontario	47.5	42.4	45.8	33.5
Quebec	25.5	21.5	29.2	23.6
Western Provinces	23.2	27.8	15.2	19.6
Maritime Provinces	3.8	8.3	9.8	23.3
	100.0%	100.0%	100.0%	100.0%

During 1921 the value of contracts awarded in Canada, expressed in percentages of the total and according to classification of work undertaken in the various provinces was as follows:

	Residential	Business	Industrial	Engineering
Ontario	58.3	43.8	37.6	41.7
Quebec	22.2	33.7	19.4	20.2
Western Provinces	16.4	18.4	41.2	33.1
Maritime Provinces	3.1	4.1	1.8	5.0
	100.0%	100.0%	10.00%	100.0%

Continued on next page

SCHNITZLER VERSUS SCHNITZLER

Vienna (J. P. A.)—A few weeks ago the local police, influenced by the anti-Semitic demonstrations staged against it, forbade the production of Schnitzler's latest play, "Ragen." A vigorous protest against the action of the police was lodged by the "Lusttheater," with the result that the edict of the police was rescinded and full permission granted for the production of the play. But now an unexpected obstacle to its presentation on the stage arose in the prohibition of its production by its own author, Schnitzler, who does not desire to revive the agitations and demonstrations which its first production had aroused.

CHALUZIM TO PURIFY DISEASE-BREEDING LAKES

London (J. P. A.)—Near the Jewish colony, Zichron Jacob, there are two large lakes, which have, thus far, bred disease and spread pestilence especially that of malaria in this entire section of the country. Now, it is proposed by the Zionist organization, to transform these lakes into sanitary and health-infecting water-bodies, which shall be an ornament of beauty to the community, as well as a source of power and productivity to its inhabitants.

Over 1,000 Chaluzim have already commenced this dangerous work, which is expected to take several months.

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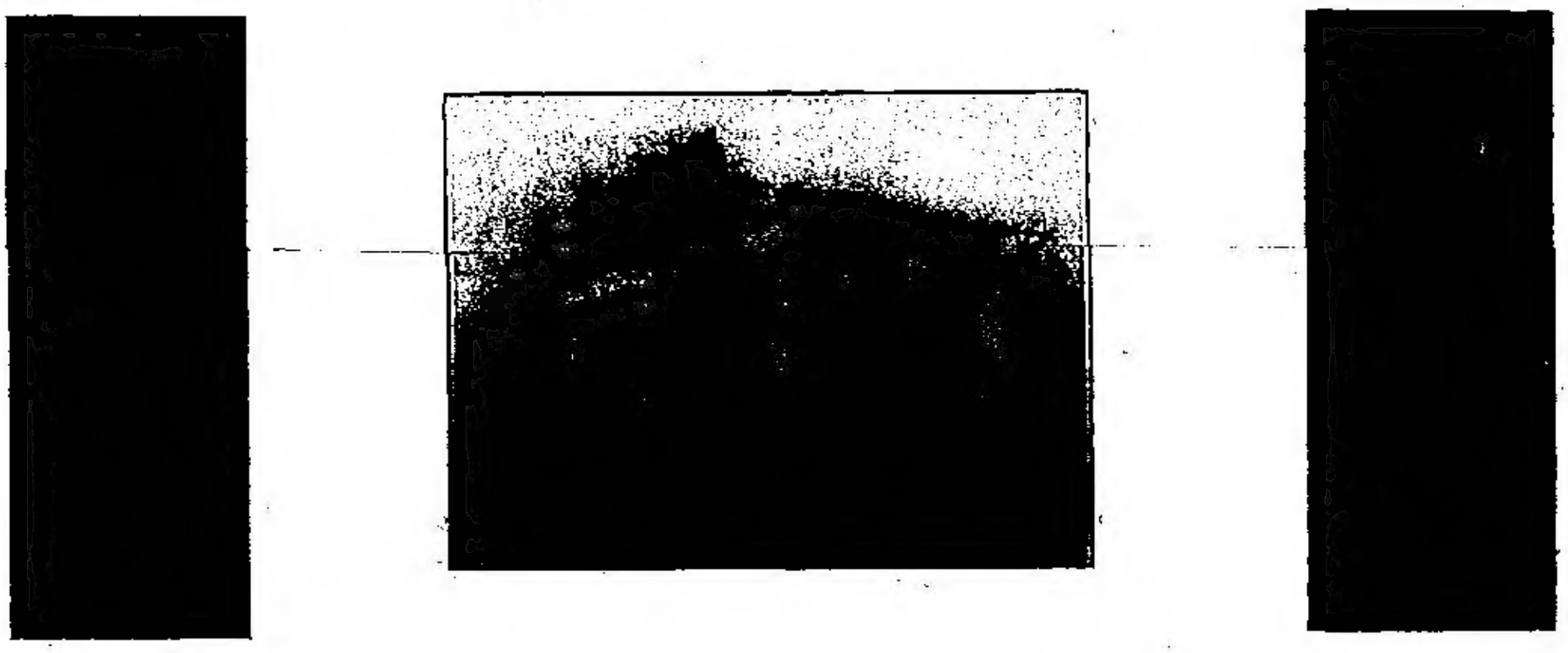

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The Building Barometer

Continued from preceding page

Contemplated New Construction Work in Ontario, January, 1922

	No.	Value
Apartments	7	$ 200,000
Churches	11	285,000
Factories	13	421,000
Public Garages	10	143,000
Hospitals	4	425,000
Hotels and Clubs	10	387,000
Office Buildings	7	602,000
Public Buildings	9	224,000
Residences	97	485,900
Schools	41	3,133,000
Stores	21	372,000
Theatres	...	...
Warehouses	10	337,000
Total Buildings	240	$7,014,900

Building Construction Contracts Awarded in Ontario in January

	No.	Value
Apartments	3	$ 72,000
Churches	2	33,000
Factories	8	199,000
Public Garages	4	22,000
Hospitals	...	...
Office Buildings	1	20,000
Public Buildings	1	5,000
Residences	303	1,680,800
Schools	4	744,000
Stores	42	567,000
Warehouses	3	79,200
Total Buildings	371	$3,422,000

What Is a Jew?

By Leo Tolstoy

(The essay which follows was published by Tolstoi in 1891. Only recently has this English version of it appeared. The translator is Rabbi Raphael Goldstein, of Temple Mount Sinai, Sioux City, Ia.)

What is a Jew? Indeed, it seems a rather foolish question to ask, for who in the world does not know what a Jew is?

Who, of all my readers, though he has never seen a Jew and knows nothing about the Jew's destiny and his wonderful history, who of them would be unable to answer this simple question in the usual manner of our modern Russian publicist: "The Jew is a leech that sucks the blood and marrow of the country and its inhabitants; the Jew is one who sells his goods not for the common interest of the customer but for his own selfish benefit," etc., etc.

We, nevertheless, think that the question is not at all so odd as it seems. It is, in fact, a difficult problem to solve if we would look at it in a different light.

Let us see what kind of a peculiar creature this Jew is. What kind of a beast is it which all rulers and all nations, commencing with Pharaoh, king of Egypt, and ending with the Roumanian cabinet of Bratina, beginning with the inquisition of the Torquemadas and ending with the present Russian bureaucracy, have together and separately abused and molested, oppressed and persecuted, trampled and butchered, burned and hanged—and in spite of all this is yet alive.

This odd creature lives to this very day! Moreover, he has his representatives in all the civilized lands of the world, and in all fields of activity; political, financial, judicial, administrative and military, and, in fact, in all branches of art and science.

What is the Jew who arises anew after all the persecutions and slaughter that he has withstood, who arises out of the ruins with new vigor, with new energy and becomes a fierce and dreadful "Cain mark" to his persecutors and oppressors? What is a Jew who, being so eager for money, has nevertheless, not allowed himself to be led astray by all the earthly possessions which his oppressors and persecutors constantly offered him in order that he change his faith and forsake his own Jewish religion.

The Jew is that sacred being who has brought down from heaven the everlasting fire, and has illuminated with it the entire world. The Jew is he who carries around everywhere the divine idea and makes it the possession of the whole world. The Jew has been for a long time the sole keeper and protector of the divine idea.

He is the religious source, spring and fountain, of which all the rest of the peoples have drawn their beliefs and their religions. Had it not been for the Jew, all the other nations would have remained idol worshippers to this day. The Jew has been chosen by God to keep and preserve His law, and this sacred mission the Jew has fulfilled in spite of the tortures and inquisitions inflicted upon him by the Greek and Roman Catholic Churches.

The Jew is the pioneer of liberty. Even in those olden days when the people were divided into but two distinct classes, slaves and masters—even so long ago had the law of Moses prohibited the practice of keeping a person in slavery and in bondage for more than six years in succession. After that time the slave had to be set free without money payment to his master, and in case the servant rejects this privilege, Moses commands that a master bore his ear.

The Talmud explains very logically the relation between the ear and slavery. "The ear that heard God's word on Mount Sinai—you are my servants and not slaves to my servants—and

Concluded on page 17

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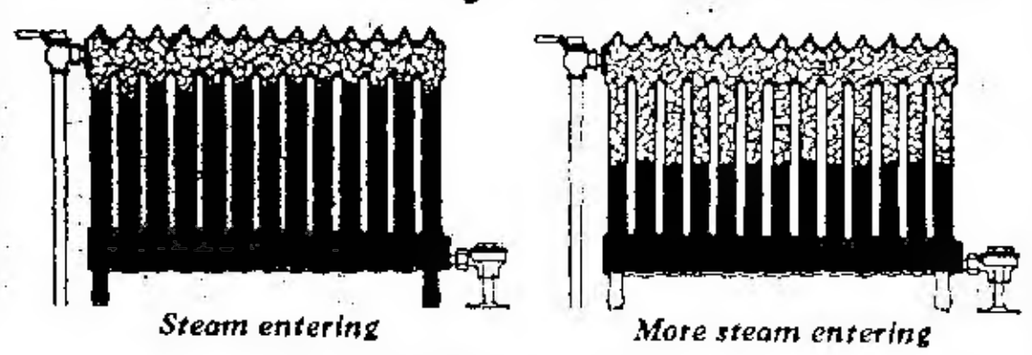

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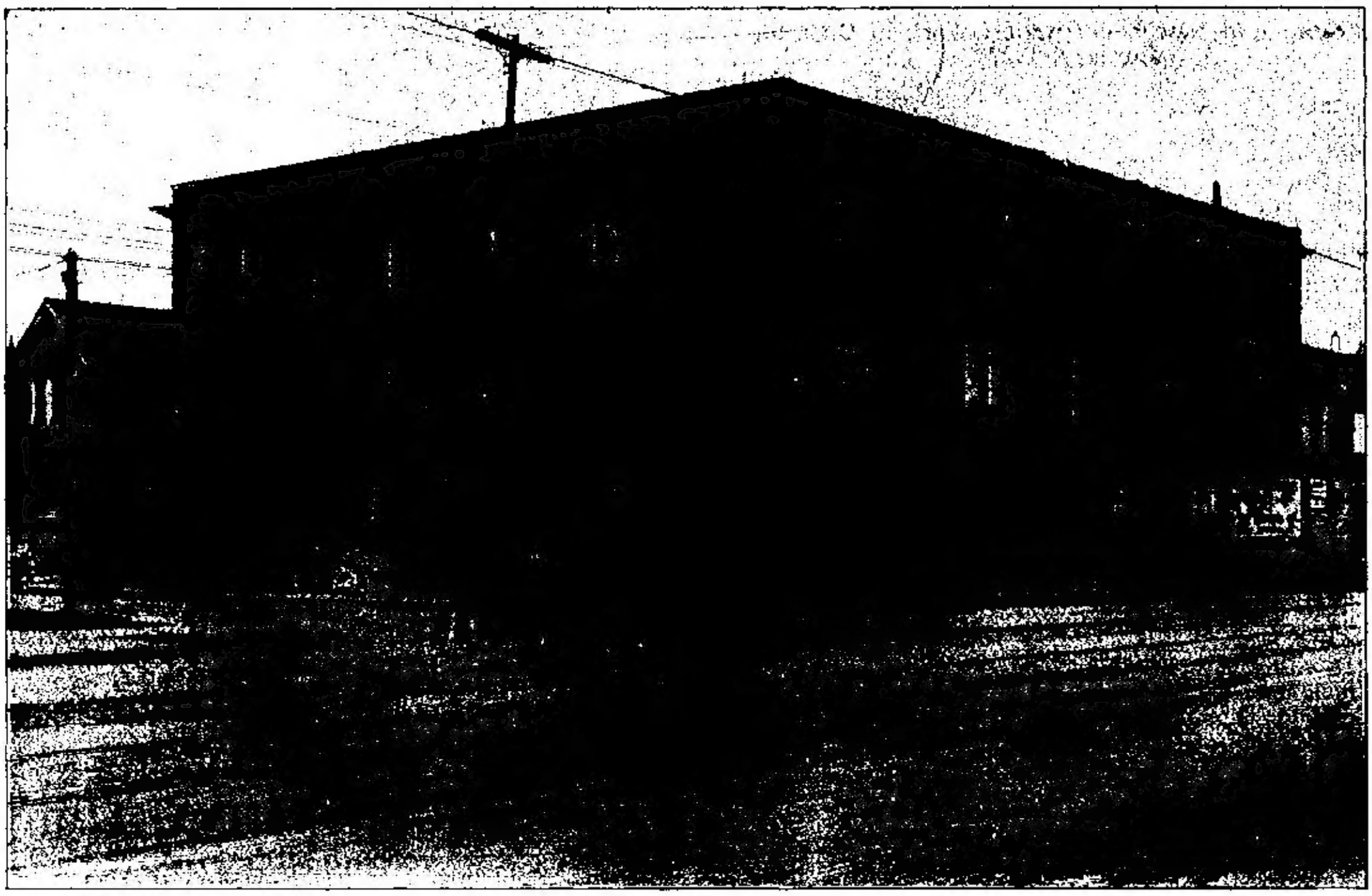

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What Is a Jew?

Continued from page 15

has not regarded these words and has indifferently rejected his own liberation, his ear certainly deserves to be bored through with an awl."

The Jew is the symbol of absolute equality. The Talmud that is so much condemned, and of which all those who do not understand it are so much afraid, shows clearly from the Holy Scripture in many different ways that no one can say, "My father has been greater than your father." In another place the Talmud remarks that the Old Testament does not treat about one people in particular, but about all people in general.

The Jew is the pioneer of civilization. A thousand years before the birth of Christ, when the known parts of the world were yet wild and ignorant in Palestine, it had already been customary and fully understood that every one who was educated should teach the uneducated and ignorance had been condemned in those olden days in the Jewish world more even than it is to-day in civilized Europe. Even an unlawfully born child, who according to the precepts of the Mosaic law can not be accepted into the Jewish community, even him the Talmud places higher than the high priest if he is an educated and learned man and the priest ignorant and uneducated.

Moreover, in those wild and barbarous days when neither the life nor the death of any one counted for much, Rabbi Akiba, the foremost and greatest Talmudist, did not refrain from expressing himself openly against capital punishment, a practice which is recognized to-day as a highly civilized way of punishment.

The Jew's emblem of civil and religious tolerance is: "Love the stranger and the sojourner." Moses commends it "because you have been strangers in the land of Egypt." And this was said in those remote and wild times when the principal ambition of the races and nations consisted in crushing and enslaving one another.

At first glance Moses' words seem to sound very strange. The Egyptians misused the loyalty of the Jews. The Egyptians enslaved the Jew and with whip in hand compelled them to do the hardest labor. The Egyptians ordered that every new-born Jewish boy be drowned in the river, a decree which did not exempt Moses himself, and notwithstanding all this, Moses commands the Israelites to love the strangers in Egypt, as though the Hebrews ought to be grateful to the Egyptians for their harsh treatment. But this very fact shows the exalted world-wide philosophy that aimed to root out of the Jews' hearts every trace of revenge.

As concerns religious toleration, Judaism is not only far from the missionary spirit of converting people of other denominations, but on the contrary the Talmud commands the rabbis to inform and explain to every one who willingly comes to accept the Jewish religion all the difficulties and impossibilities that are involved in the Jewish faith. Of such a lofty and ideal religious toleration not even the moralists of our present day can boast.

The Jew is the emblem of eternity. He whom neither slaughter nor torture of thousands of years could destroy, he whom neither fire nor sword nor inquisition were able to wipe off from the face of the earth, he who was the first to produce the oracles of God, he who has been so long the guardian of prophecy and who transmitted it to the rest of the world—such a nation can not be destroyed.

He is as everlasting as eternity itself. The Jew has been and always will be the constant follower and confessor of liberty, equality, civilization and perfect religious toleration.

ANTI-ZIONIST AGITATION MENACE TO ANGLO-AMERICAN JEWISH FRIENDSHIP

London (J. P. A.)—Of the entire English press, the papers friendly to Lloyd George are the only ones defending and supporting Zionism. Condemning the agitation as destructive of the highest interests of the British Empire, they sound a note of warning against the continuance of this pernicious propaganda, which could have no other result than the alienation of the sympathies of Jews all over the world, especially of those of America—a consequence pregnant with danger to the interests of England. Furthermore, the honor of the English people is pledged to carry out the full spirit and intent of the Balfour declaration, and England cannot afford at this time to dishonor its plighted word.

Outside of the Lloyd George press, such as the "Daily Chronicle," "Globe," etc., the entire English press is still filled with hostile, anti-Zionist articles - the product of a vigorous Arab propaganda conducted here.

SOVIET RUSSIA TRADES WITH LODZ

Lodz (J P.A.)—Gurtchakoff, the representative of the Soviet Government, has closed several large contracts of purchase here, under the terms of which immediate export to Russia of manufactured merchandise is to begin. This has reacted favorably upon the local trade market, and thousands of Jewish textile workers, who were recently unemployed, have already resumed their positions.

Though the details of these contracts are unknown, it is understood that part of the merchandise is to be sold on credit, and that the payments are to be partly in Polish currency and partly in Russian gold.

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GERMAN POGROMISTS ARRESTED

Berlin (J. P. A.) -The local police arrested, in the last three days, many of the rioters who had taken part in the riots and attacks made upon the Jews a few days ago.

These attacks were made in the aristocratic section of Berlin, the upper West Side, on the fashionable street of Kurfurstendam and its adjoining avenues. By mistake, however, the mob attacked and inflicted serious wounds upon several bona-fide Gentiles, Russians, and other foreigners, whom they mistook for Jews. It was only then, when the police observed that others besides Jews were assaulted, that they intervened and cut short the demonstration. It is obvious from the facility and ease with which the police halted the demonstration, that it could have averted it altogether, had it so desired.

SAMUEL'S ILLNESS SERIOUS

London (J. P. A.)- Disquieting reports come from Jerusalem, concerning the serious nature of Herbert Samuel's illness. It is reported that a specialist from Vienna has been invited to leave for Palestine, to treat the High Commissioner, but it is not yet known when and whether he will be able to do so.

COMMISSION APPOINTED TO HELP ARTISANS

Jerusalem (By mail, J. P. A.)—Hebert Samuel, the British High Commissioner to Palestine, has appointed a special commission to investigate the condition of factory workers and other artisans in order to help them in the sale of their products at home and abroad. Arabs and Jews are cooperating in the work of this commission.

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The Orgy of Speculation

(of the Series "Russian Jews' Means of Livelihood")

By MOSES KLEINMAN

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In the Communist state there is no room for free and normal trade with its respectable and honored merchant class; in its place there is a flood of speculation, the reign of the speculator.

What is "speculation"? Wherein does it differ from normal free trade? These are questions which must be answered, since in our ultra-Socialist State their distinctions and differences have long been forgotten.

Formerly (before the liberating Revolution), the normal and most useful merchant class was known everywhere as the middle-man between the producer and consumer, the connecting link between the sources of manufacture and creation of usable commodities, and the markets where they were in demand, the medium whereby the domestic marts of trade established their contact with foreign commerce and industry. Thus, in seeking his own interest and instinct, the broker of trade became an instrument in the equitable distribution, among the various centers of commerce throughout the land, of the finished products and merchandise ready for the satisfaction of human needs. Primarily concerned with his own gain, he also served the communal needs of the consuming public. The "speculator," on the other hand, achieves the public injury only. His energies are directed toward the keeping of merchandise off the markets, the creation of an artificial scarcity, raising the price of commodities skyward, in order to obtain exorbitant and unreasonable profits.

Though this is a familiar fact to all, it is not recognized by the counsels of the economist-geniuses of the Communist Soviet Republic. There, every merchant is compelled to be a speculator, as normal free trade is prohibited by the regulatory decrees of the Central Executive Committee, the governing body of Russia. The law makes no distinction between the Jewess who will buy a dozen eggs from the farmer to sell it in the market, and him who takes advantage of the universal poverty to hoard the last of the manufactured products obtainable on the market, and to sell them at a later date for a price tenfold that paid by him. To the guiding spirits of the New Order, they are speculators alike, and against them both is directed the fury and power of the Soviet authorities.

In addition, the objective conditions of Russia contribute to the fertility of its soil for the life and growth of speculation. Domestic merchandise is a memory of the past. Imports from abroad have wholly ceased; the little and insignificant contraband may be wholly disregarded. The factories here supply the government needs only, and only that which is stolen by the workmen there ever reaches the market. Transportation is paralyzed. Of the matter in the hands of the government there is barely sufficient to provide for the army and Communist functionaries; for the civil population there is nothing. Is it any wonder then that the merchandise which is available for trade, at risk of life, should be the subject of conscienceless speculation.

Add to it all, the catastrophic depreciation of currency, and the commensurate effect upon value, and you have a faint glimpse of the chaos existing here. Let me present you a table of the relative value of the dollar and bread to show more vividly the state of bankruptcy now existing in Russia.

In January, 1920, when the Bolsheviks occupied Odessa, the rate of exchange was 20 rubles to the dollar, a pound of bread costing 5 rubles. Now, in the summer of 1921, notwithstanding the accession of power to the Soviet government as a result of its military victories, the dollar has purchasing power of 70,000 rubles, bread costing 5,000 rubles a pound. The cost of all commodities in their marginal utility has risen inversely to the fall of the ruble. Thus, sugar has risen in its cost from 3 rubles the pound to 20,000 rubles the pound.

What an incentive to greedy, merciless speculation! What stimulus is given by all the objective and subjective conditions obtaining in Russia, to this instinct of barter and trade—the exploitation of the universal need and misery, for the means of livelihood. Like the condition of a virulent disease, this fever has seized the whole populace, until it has supplanted all other themes of intimacy and friendship, as the paramount concern and interest of all. What matters it that daily the casualties of this hazardous enterprise multiply? What if some have fallen into the hands of the Cheka and been shot? It only whets the appetite, lends zest to the hunt, and raises prices higher and higher, to keep pace with the increasing risk. And as the Soviet authorities make no distinction between useful trade and vile speculation, so has the populace lost its power of discriminating between conscience-approved and conscienceless gains, so blunted has become the moral sense and ethical sentiment of all.

A nest of speculation is the home of every citizen of Soviet Russia. The more daring of its citizenry engaged in the trade of currency and of the money-changer. It is not only the most dangerous, but it is also the most profitable and reputable of all speculations. The American dollar, the English pound, the French and Swiss francs, etc., they all are convenient means of enrichment, and even the currency of the old and new multiplex Russian governments forms a part of this speculation, rising and falling alternately with the political flux upon the Russian horizon, so compelling is the psychology of this mania.

For the less venturesome spirits there is a limitless field in the traffic of wares and merchandise. Feathers, pencils, pens, etc., these are most convenient for this trade, as they occupy little room, and bring in a profit of 200 to 300 per cent. Less convenient because of their bulk, but more remunerative are the more urgent necessities of life, such as oil, sugar, salt, flour, leather, and the like. Naturally, this traffic is conducted on the smallest scale—that of pounds and not of tons - so as to admit of quick removal and effective concealment from "evil eyes." What a study the "speculator" presents, to see him crossing the street, with his hidden burden somewhere in his clothes, or covered up in his basket of vegetables, carrying home, as it were, food from the market, fearful and apprehensive of every soldier, police officer or Communist official that he might meet in his pathway, is to observe a drama of human life of the intensest character.

Those more ingenious than their fellowmen, carry on in secret at their home the manufacture of commodities, especially that of matches, an article very scarce in the land. One small package of matches brings 600 rubles, making its production, even in the most primitive fashion, very profitable. Nor does it require much skill or machinery for its production. Many have made the teaching of others the art of its production their lifework, at a price of 60,000 rubles, besides the promise of the apprentice to pursue his vocation elsewhere. So it is with that of cigarette making.

Concluded on next page

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Of Interest to the Real Estate Investor

Continued from page 10

plans the construction of three and one-half miles of modern dockage facilities in the eastern harbor terminal, and the development of the portion of the inner harbor between York and Yonge Streets.

The development plans call for a total expenditure of over $19,000,000, which have been prepared on the basis of the Dominion Government paying a little over $6,000,000 and the City of Toronto the balance. When the above work was planned, a boulevard drive was suggested (it is now being constructed) which will run from the Humber River along the waterfront to Bathurst Street, and across Toronto Island, crossing the western and eastern channels by movable bridges, thence easterly from the eastern channel to Woodbine Avenue, a total distance of approximately twelve miles. It is also proposed further to have this waterfront boulevard drive connect with a similar drive being projected by the city, belting the eastern, northern and western sections thereof, which would be about thirty miles in length, the whole of which on completion would form a drive of some forty-two miles, encircling the entire city.

Toronto in the past few years has become Canada's largest manufacturing city. The large manufacturing district developed by the harbor board has enabled us to make certain inducements to large manufacturers to locate here, who are now manufacturing many things not made here before. Toronto is the ideal place for large manufacturers to locate, as it has the cheapest power in America, and cheap water. It is the centre of Canada's two transcontinental railways and a huge port for shipping to the western part of Canada by boat. If the Canadian Deep Waterways and Power Commission is successful in developing the St. Lawrence River and carrying through their project of connecting the Atlantic with the Great Lakes, and creating 1,500 miles of inland ocean ports, Toronto being one of those ports, it will make our city one of the greatest cities in America.

The real estate investor cannot ignore the above and other wonderful facts that mark Toronto for a grand future, but most particularly, Toronto's speedy growth from the size of a small village to a world-important trading and financial centre. We cannot help having faith in Toronto; and those who buy real estate and build now will reap the benefit, as those have who bought and built in the past.

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The Orgy of Speculation

Continued from preceeding page

For those who are, more favorably situated, possessing influence and prestige with the powers that be, there is a still more secure and reputable traffic to ply. Having no difficulty in obtaining passports for travel, and being sure of protection by the station master and his subordinates—they have sole supervision over the documents and baggage of passengers—a journey such as from Odessa to Kiev and return is averaged as though representing some government institution, and in the performance of public duties. Traveling to and fro, one may carry with him—let us say, from Odessa—a pood of salt, and bring back from Kiev about 20 pounds of sugar, and enough profit has been made in those five days to supply all of one's needs for several months. Such journeys are frequent with the wives of the railroad officials, or those of other functionaries. During one of my travels, I saw an entire family, consisting of the mother, sister and two daughters, the latter University students, who throughout the journey railed against the Jews and the so-called Jewish speculation, which, they said, made life impossible! I subsequently learned that this was the family of a railroad engineer, which made such journeys from Odessa to Kiev and return, weekly, engaging in the most brazen speculation, amassing a fortune out of the misery of universal need.

There remain, however, the misfits, who are not capable of engaging in the hazardous speculation above described. They must content themselves with the speculation of a peddler. On a small table, placed on the sidewalk, in front of their homes, they place an assortment of small articles, such as cigarettes, cigarette-holders, shoe-laces, lamp-wicks and the like, for sale to the passers-by. Although this open trade is not interfered with by the Soviet officials, it is subject to frequent raids by the local and divisional "Cheka-ists," who in their zeal for safeguarding the Revolution seek to eradicate the slightest vestige of "bourgeoisie." Gradually, however, there has evolved a system of wireless telegraphy, as it were, which forewarns of approaching raids by the Cheka, saving the scanty savings of these traders from total loss. And to earn their livelihood by such means have been reduced such aristocrats as the formerly famous banker, Hayas, and the son of the former millionaire, Greenberg.

But all these are by no means easy methods of earning one's livelihood. The frequent and periodic raids upon private homes, the panic and despair caused by the oppression of men intoxicated with power, the destruction of valuable merchandise, one's only possession and sole means of sustenance, are staggering blows and burdens imposed upon lives long ago made unbearable. But of this in another chapter, "The Struggle against the Bourgeoisie."

BABY BOY BORN IN THEATRE

New York (J. P. A.)—A baby boy was born to Mrs. Agnes Jacobs, 24, of 943 Ninth Street, Brooklyn, last night, in the Metropolitan Theatre, Fulton and Smith Streets, Brooklyn.

Mrs. Jacobs managed to get to the reception room with the aid of the women theatre attendants before the little stranger made his appearance. A call was sent for an ambulance from the Cumberland Street Hospital, but before the doctor arrived, Mrs. Jacobs became a mother.

Mother and child were removed to the hospital, where it was said last night both were "doing nicely."

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Jewry and Judaism

Continued from page 3

3. The need of recreating Palestine as the cultural and spiritual center of World Jewry. According to this conception Palestine will become the hub in a wheel whose spokes would radiate into all the Jewish centers of the Diaspora.

4. The need of formulation by some authoritative and representative group or Sanhedrin of religious Jewish leaders, of a ritual which will embody all of the old traditions and practices that are still expressive of the spirit of Judaism, and bring them into consonance with the environment in which the modern Jew lives and functions. The lamented Dr. Israel Friedlander has in this connection coined a very appropriate term, "Nibdalism," (Separatism) which is one of the motives for the retention of ritual and ceremonial. This Sanhedrin would be charged with the formulation of a new Shulchan Aruch that would contain a certain minima of ritual observance whereby the Jew may feel in religious essentials his difference from his non-Jewish neighbor.

Minima of Observance Essential

A few of the minima that every Jew of this party should observe, I beg herewith to suggest:

1. A reasonable and moderate observance of the dietary laws, e.g., the refraining from eating swine flesh and shellfish.

2. The recital of a minimum of daily prayers. There need be no insistance on the recital of certain fixed prayers; though a new prayer book should be formulated containing Hebrew and English prayers that would be suggestive. This prayer book should retain as many of the old prayers as still have meaning to us in modern times. New prayers should be written that would express our modern needs and which would articulate our present day emotions. To be sure, the prayers for Zion and its restoration would have a glorious place in this new prayer book, whereas the old prayers relating to sacrifices, incense, etc., would be discarded.

3. The use of Hebrew in synagog service, and the retaining of some of the synagog ritual such as the calling up of laymen to the Torah, the Bar-mitzvah, etc.

4. The observance of the Sabbath. Friday evening might become the time par excellence for Sabbath service, and family gatherings. In this connection it has become essential that we take a new and different attitude to what shall be regarded as work or labor on the Sabbath from that taken in the Talmud or Shulchan Aruch. It is conceded on all sides that the Rabbinic regulations of what is permitted to be done on the Sabbath and what is prohibited is in modern times, are working great and unreasonable hardship even on the most pious Jews. Work needs to be redefined and I suggest that work be regarded as anything one does for profit or gain, whether monetary or professional. Other activities should be permitted, provided they are in the nature of carrying on necessary household routine or for the purpose of genuine recreation. The Sabbath is one of the most, if not the most, important basis on which the survival of Judaism depends. It should be observed as a day of rest, spiritual inspiration and recreation in the true sense of that term.

5. The absolute religious discountenance of intermarriage.

6. The practice of the rite of circumcision.

7. The traditional observance of Rosh Hashanah, Yom Kippur, and the three major festivals, Pesach, Shabuoth and Sukkath, though there would be no justification for the observance of a second day of the festivals.

8. The celebration of the minor festivals, e.g., Chanukah, Purim, etc.

9. Fasting on Yom Kippur.

The theory underlying these minima is to retain the social custom and habits of the Jewish people because through their retention is guaranteed the firmness of the web and woof of Judaism and the Jew. This movement refuses to accept pure reason and mere intellectuality as a standard for casting into disuse old forms and ceremonies, for in true accord with psychology it realises the social value of symbol and tradition. Symbols and ceremonials are the tangible expressions of Jewish ideals. They serve as the handles enabling the people to grasp the vessel—the ideal.

This party should consider the beautifying and modernizing of the synagog service and ritual; and would advocate the family pew and the equality of women with men in congregational affairs.

This party further regards the perpetuation of Judaism in the Diaspora as doomed without a well planned Jewish week-day school system, communally organized and managed, supplementing the public schools, where Hebrew, Jewish History, Jewish literature in the original, and religion, will be fundamental subjects.

It regards the Jews as a social group, and the Jewish law as constantly in flux, undergoing the same changes and cycles as all law undergoes. It draws a distinction between ethical and religious principles which are permanent in the Jewish social and religious structure, and the accretions in the forms of customs and ritual for which the changing environments are responsible. The latter are, therefore, temporary in character, and subject to change with the changing environments.

This type of Judaism and its adherents should stand prepared to adjust to the environment and to compromise in those matters which do not necessitate a sudden break with the past. It is assimilative in character, wishing to absorb what is best in the culture, science and philosophy of the environment in order to enhance its own inherited Jewish life values. In this respect, Judaism has always been assimilating the best in other cultures and religions, but in this process has so absorbed what it added as to make it absolutely and unqualifiedly Jewish.

It emphasizes as Dr. Schechter so well pointed out, that "Judaism is not a religion which does not oppose itself to to anything in particular. Judaism is opposed to any number of things and says distinctly, "Thou shalt not." It insists upon the observance both of the spirit and of the letter; spirit without letter belongs to the species known to the mystics as "nude souls" wandering about in the universe without balance and without consistency, the play of all possible currents and changes in the atmosphere. In a word, Judaism is absolutely incompatible with the abandonment of the Torah."

In its theological aspect, the new party substitutes for the belief in the coming of a personal Messiah the belief in the constant improvability of the world and the Messianic age for which the Prophets longed and hoped.

It emphasizes the need of a cultural and spiritual center in Palestine for the Jewish people because it has discarded the invidious distinction between nation and religion. It believes that the Jewish spirit can only come to full fruition when it is unharrassed by leveling tendencies in the environment which threaten to engulf the Jew and Judaism and against which it must expend its energies in an endeavor at survival. It hopes that there may radiate out of a regenerated Jewish Palestine, where the Jew will live under conditions of social equilibrium, new Jewish values and normes of life, which will stimulate and feed the many Diaspora centers where Jews live. The philosophy of this Judaism will require Palestine as the Jewish center and the existence of Diaspora Jewries as democratically organized self-conscious communities.

Concluded on page 27

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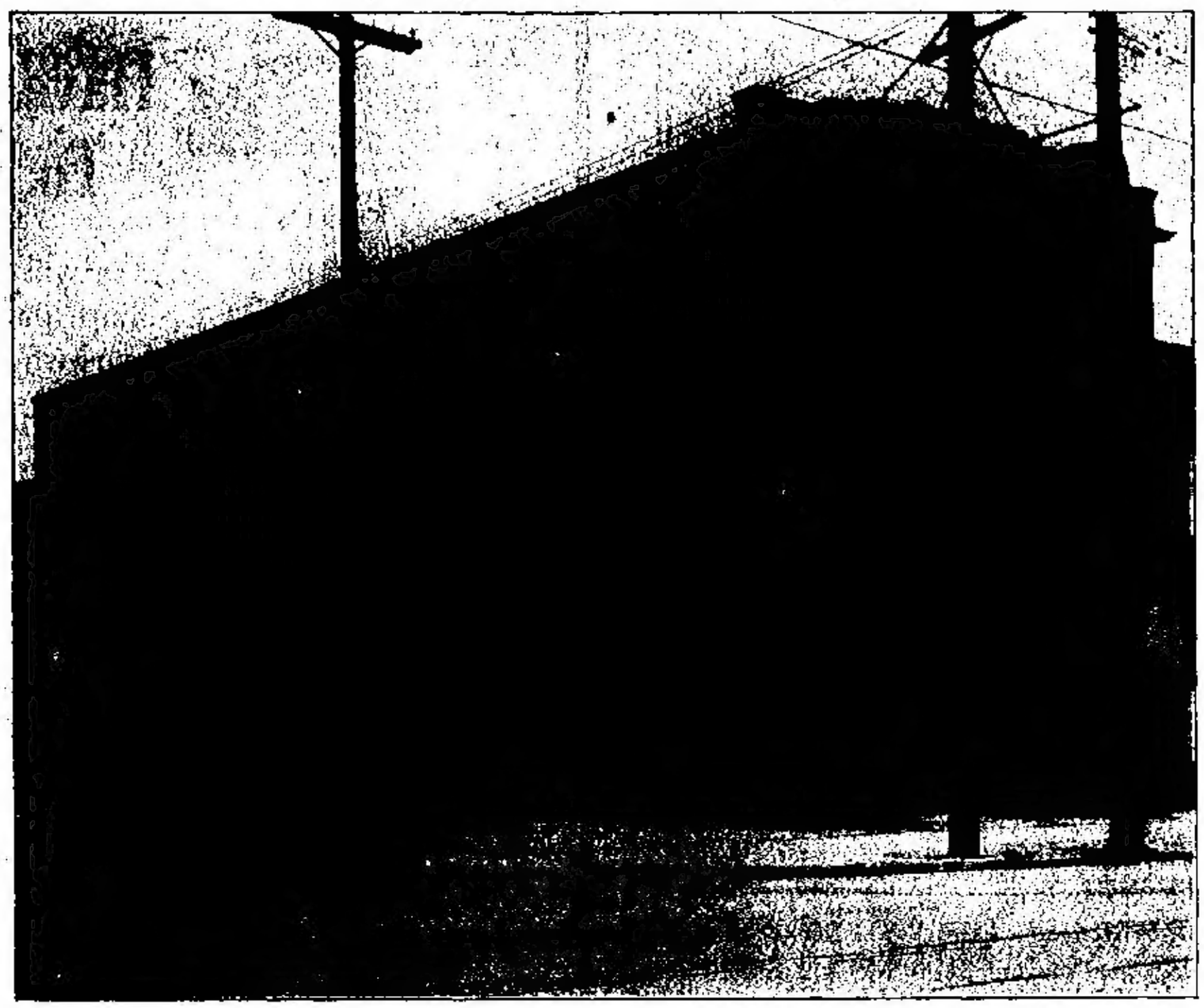

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The double wedding was solemnized at McCaul Street Synagog by Rabbi Graubert and Rabbi Gordon, of Mr. William Weisdorf and Miss Rose Stulberg, shown on the left above, and Mr. Mack Greenberg and Miss Sadie Stulberg on the right. The bridesmaids were the Misses Ethel Stulberg, Ray Greenberg, Lily Simon and Sarah Kerensky.

JEWISH STUDENTS POGROMIZED IN WARSAW

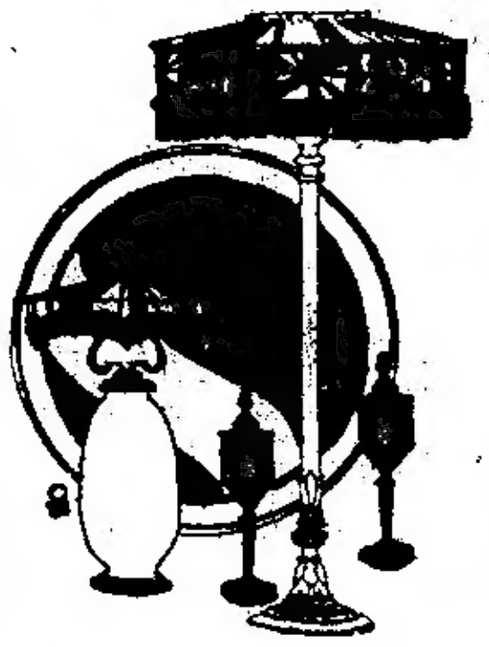
Warsaw (By mail, J. P. A.)—In the evening commercial high school, there are staged frequent assaults upon the Jewish students of the school. A section of the Polish students has organized itself into a compact and coherent fraternity, who await the exit of the Jewish students from the school, and then brutally assault them. The protests made by the students to the dean of the school, have proved fruitless, and many Jewish students have ceased to attend the school.

JEWISH SHIPPING CORPORATION TO BE FORMED IN PALESTINE

London (J. P. A.)—Several wealthy Russian Jews, who were formerly associated with Russian shipping interests, have recently arrived in Palestine, planning to settle there permanently. They brought with them experts and other officials to investigate the prospects of forming a maritime shipping corporation in Palestine, which should connect it with neighboring and more distant lands. The proposed organization will request special concessions from the government, to aid in the development of the shipping industry.

UNION OF JEWISH ARTISTS FORMED IN GALICIA

Lemberg (By mail, J. P. A.)- At a conference of representatives of musical organizations and choirs in Galicia, a central union of all these local units was decided upon and formed. Mr. Alfred Flahn was elected president of this newly formed organization, having achieved distinction and fame in the direction and management of large symphony orchestras, which received the whole-hearted approbation of all music lovers in Lemberg.



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Heating and its Relation to Production Costs

NEVER before in Canada's commercial history has the need for economy and efficiency in manufacturing been so imperative. Under the present economic conditions, with cheap foreign goods crowding to enter our market, it behooves the Canadian manufacturer to keep his production costs down to the minimum.

It is this problem of how to cut the cost of production that is keeping the Canadian manufacturer awake at night, and in some cases it is his inability to solve the problem that is sending Canadian money that is needed at home to his foreign competitors.

The cost of manufacturing a commodity can be divided roughly into three divisions: Cost of raw material, cost of labor, and overhead or charges more or less fixed. The first of these, i.e., the cost of raw material, the manufacturer has little or no control over, while the second he can control to a very great extent. Let us not confuse, however, the term "cost of labor" with the term "price of labor." The former we want to see as low as possible in order that we may enter and compete in foreign markets. The latter must not be low or our own economic conditions will not be healthy. The latter term is controlled by the rate of wages and the time of employment, and measures the remuneration of the employed. The former is controlled by the efficiency of the manufacturing process or the efficiency of the labor and the rate of wages, and is a measure of the cost of producing a certain article. It is thus self-evident that we must look to efficiency to lower our manufacturing costs rather than to low wages, if we hope to reach ideal conditions.

There are numerous ways in which the efficiency of production may be increased. The following are some of the most outstanding: Better lighting, more modern and efficient machinery, better arrangement of machinery and shop equipment and of routing material in process of manufacture through the shop, more comfortable and better sanitary conditions in the factories, and above all, better heating and ventilating arrangements.

There are hundreds of manufacturing concerns in Canada striving to reduce their manufacturing costs, who have overlooked the fact that they are losing from 3 per cent. to 5 per cent. of their employees' time, due to the fact that the buildings are so poorly heated that this percentage of workmen's time is absolutely lost as far as production goes. The false economy of this will be plainly seen when it is taken into consideration that labor represents the greater part of the cost of all manufacturered product.

In so many of these factories, the present heating system could be made to heat the buildings comfortably, saving this 3 per cent. to 5 per cent. of actual lost time and increasing the efficiency of the labor over the other 97 per cent. of the time, and at a cost of possibly a half of one per cent. of the capital represented by the manufacturing project, and at the same time effecting a saving in fuel which would more than balance the increased carrying charge of this expenditure.

Continued on next page

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A NEW BUSINESS SCHOOL TO BE FOUNDED IN JERUSALEM

Jerusalem (J. P. A.)—Several local philanthropists and community welfare workers have decided to organize a Jewish business school here in Jerusalem.

At the first meeting of the committee organized for this purpose, the importance and need of such an institution was stressed and emphasized. Many parents, in tune with the spirit of the age, are desirous that their children receive a commercial training, to equip them for the interrelated complexities of modern industrial life. In addition, there is a vast unexplored field of opportunities, for those receiving such instruction, in the organization service of the new governmental departments here in Palestine.

HEBREW AID SOCIETY HELPED 800,000 EMIGRANTS

New York (J. P. A.)—The accomplishments of the Hebrew Sheltering and Immigrant Aid Society during the last year were outlined at the thirteenth annual meeting, held yesterday in the society's headquarters, 425 Lafayette Street, in the commodious building presented to the organization last July. Over 800,000 individuals in America and abroad received aid, said the president, John L. Bernstein, in his report, among them 34,761 newly arrived Jewish immigrants at Ellis Island, 18,562 at Boston, and 3,264 at Philadelphia.

"In 1921 came the 3 per cent. immigration law, with the tragedies caused by its enforcement," said Mr. Bernstein. "We opposed the bill, and saw in its passage great hardship. The bill was a hasty measure, and unscientific. There arrived during 1921 in this country from abroad 107,300 Jewish immigrants, of whom only 490 were deported, and not one of them for immorality or criminal or anarchistic tendencies. Such figures attest the desirability of the Jewish immigrant as material for American citizenship."

The sending of commissions to Mexico and Cuba to study the welfare of Jewish immigrants in those places was a part of the society's activities, said Mr. Bernstein, and its European mission, strengthened by a larger staff of workers, had been the means of help to many stricken families. Twenty-four offices were established in Europe, with headquarters at Warsaw, at which place 352,800 persons were aided in communicating with relatives in America.

This extensive program, it was stated by Harry Fischel, the treasurer, has involved the spending of $1,022,523.83, and had resulted in a deficit of $319,444.67, which he and other speakers urged the members and friends of the society to aid in wiping out.

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Heating and Its Relation to Production Costs

Continued from preceeding page

There are numbers of these factories throughout the country which by the mere application of the proper heating specialties to the present plant, thereby securing complete and rapid circulation of steam to all parts of the building, and making it possible to control this distribution of steam, that would save sufficient fuel in one heating season to pay for the entire apparatus and cost of installation.

In other installations the conditions are such that it would pay the manufacturer to secure the services of a competent heating engineer to re-design his entire heating plant, and if necessary scrap the old material and install new equipment throughout, and at the end of the year they will find that the increased efficiency of manufacturing, lowering of manufacturing costs and fuel saved, will not only pay for the entire equipment, but show a satisfactory profit on the investment.

Too often the manufacturer, when considering the remodelling of his heating system, looks only at the tons of fuel that will be saved, although in many cases this alone will show the cost of the change to be a good investment. The fallacy, however, of this view of the matter, as well as the installation of an inferior system of heating at the start, will be shown if he would investigate the heating equipment of some of the Public Service Corporations, where the service rendered by their employees to their customers is their "stock in trade." Here, in order to make a success of their business, they must have the very highest labor efficiency, otherwise the service rendered will not be satisfactory and their customers will be dissatisfied. In these establishments the average manufacturer would be surprised to find the great amount of thought and care that is taken to insure comfort to their employees. This does not apply to heating alone but to lighting, ventilation and sanitation as well. The fact that the Public Service Corporations take this unusual care does not mean that they are more interested in the welfare of their employees than is the manufacturer of clothing, furniture or farm machinery, but they have realized that this is one of the necessary precautions in order to ensure dividends.

The average manufacturer has not had as good an opportunity of making this discovery, with the consequence that he has paid very little attention to this phase of his business, but he will find that it is absolutely essential if he hopes to get the highest efficiency from his labor, and thereby lower his manufacturing cost to its minimum.

The third division of the cost of manufacturing an article, that is, the overhead or fixed charges, can be controlled to some extent by the manufacturer and in the same way as previously outlined under "heating." This can be done by securing better efficiency for his heating plant, thereby getting a larger percentage of heat from the coal that he burns and delivering it to the space to be heated. As pointed out before, this saving alone in many cases represents a considerable sum, ranging from 10 to as high as 60 per cent. of the entire fuel bill, but when compared to the increased efficiency of the labor employed in the factory, it assumes minor importance.

If your employees complain of a cold shop in the morning, and have a tendency to stand around the radiators, or if they go to their machines, with their coats or sweaters on and shiver at their work, don't make the mistake of thinking that you are saving money by economizing in fuel. The facts are that with the average wages paid to-day that for every hundred employees, the loss in time alone will amount to a ton of coal for every fifteen minutes that they are idle.

Therefore, I would suggest that in thinking of heating, think in terms of time lost, not in terms of coal saved, and the probabilities are that your production cost will begin to show improvement.

THE SILVER JUBILEE OF RABBI GROSSMAN CELEBRATED

New York (J. P. A.)—A three-day celebration was begun ast evening of the silver jubilee of the Rev. Dr. Rudolph Grossman as rabbi of Congregation Rodoph Sholom, Lexington Avenue and Sixty-third Street. There was a large audience, and six of the most prominent rabbis in the city made speeches of felicitation. They were the Rev. Dr. Joseph Silverman, the Rev. Dr. Samuel Schulman, the Rev. Dr. Clifton Harvey Levy, who is President of the New York Board of Jewish Ministers; the Rev. Dr. Maurice J. H. Harris, the Rev. Dr. Nathan Krass and the Rev. Dr. Nathan Stern. The Chairman was Henry M. Goldfogle, President of the congregation.

There will be a special service this morning, with addresses by Dr. Silverman and Dr. Schulman, and an "Anniversary Hymn" written for the occasion by Miss Annette Kohn. This evening a dinner will be held at the Commodore Hotel, with a presentation to Dr. Grossman. To-morrow afternoon there will be a pageant and a tribute to their rabbi by the pupils of the religious school of the Temple.

Dr. Grossman was born in Vienna, Austria, fifty-five years ago. He came to his present charge from the Hebrew Union College, Cincinnati.

RELIEF DELEGATE ARRESTED BY "HIAS"

Warsaw (J. P. A., by mail)—At the instigation of the "Hias," the Polish police arrested Harry Kartin, the American Relief delegate. An investigation disclosed that he has misappropriated funds which were entrusted to him for delivery to Jewish emigrants in Poland. A charge of grand larceny was preferred against him.

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Structural steel was originally necessitated by the introduction of railroads, and its use has steadily increased since that time, until in the year 1920, the production of structural steel in the United States was 3,306,748 gross tons. It is interesting to note that structural steel was first used in small culvert spans as beams, and later it was applied to the construction of larger bridges, and finally has been applied to the construction of practically all classes of buildings. In addition to this it has many other uses, such as tanks, conduits, rails, etc. The continual advance met in the use of structural steel as an engineering material has been due primarily to certain physical properties, considerably superior to those of any other marketable substance. One of the most important of these is its net strength, which is exceedingly high in both tension and compression, and also the uniformity in the quality of the manufactured steel product. To show a comparison of structural steel in regard to strength as compared with other materials, note the following approximate values for ultimate compresson strength in pounds per square inch.

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"Why I Am Proud to Be a Jewish Girl"

Continued from page 13

are puny words when I say I am proud to be one of the Jewish race, only my vocabulary does not happen to be as large as my feelings.

I am now coming to an age when every nation in the world, big or small, had that one great desire, to banish the Jew off the face of the earth. You will remember, at the time of the destruction of the Temple, the Jew was scattered to every nook and corner of the world, particularly to Greece, Turkey and Spain. As commonly said, where there is a will there is a way. And because these scattered handfuls of Jews had a will, they tried as far as was possible, not to allow the one thing to happen that meant certain destruction, namely, intermarriage. Imagine a number of families, living in a foreign land, fearing to celebrate their Yomtoivim, under the penalty of death. Could they not have been easily converted? You will remember that, at that time, practically every nation that tried to destroy the Jew went under, but the Jew remained. Why? Because the Jew has a true religion. Faith in his people, and strength of mental ability.

In Spain, however, the Jew was terribly punished, in the most cruel way, and was eventually driven out. Think of these poor families, homeless and friendless. But after securing a bit of Russian land, they settled down. But the Spaniard, after driving the Jew out, realized the folly of their work, and began to sink lower and lower, until they were almost down and out. To remember these people, what they went through, so that we might be here to-day, is to be well proud of them.

It was not until a great many years later that the British began to see that there really was something in the Jew after all. They began to help the Jew a great deal. They granted them equal rights. Because of this, both the British and the Jew gained. We have a very good example in the person of Disraeli. His cleverness in the purchase of the Suez canal, his powerful brain work in the political world. He was proud of his Jewish descent, and we realize that in all of his work and deeds, particularly in his quotation, "Half the world worships a Jew, the other half a Jewess."

A number of years later, during the time of the Dreyfus case in France, which was purely the work of anti-Semites, there awoke the Jewish feeling in the heart of a young man, who became the greatest Jewish statesman in our day, namely, Dr. Theodore Herzl. Previous to the Dreyfus case, he was practically not known as a Jew. With Dr. Herzl, the new political Zionism was born. He formed the first Zionist Congress, at which he was elected president, and was leader for the remainder of his life. Through his wonderful personality and statesmanship, he gained admission to the most important crowned heads in Europe, and did his utmost to promote the Jewish cause. He carried on diplomatic controversies with the governing power of Palestine, in order to buy the land and establish a Jewish home in Palestine. Through his influence, the Sultan was ready to sell Palestine, but the Jewish bank at that time did not have the required sum of money.

In the great work that Dr. Herzl began, he inspired a large number of co-workers, among those worthy of mention being Mr. David Wolfson and Dr. Max Nordeau. But in the midst of his work, Dr. Herzl passed away, and Mr. Wolfson succeeded him as leader. After Mr. Wolfson's death, Dr. Nordeau became leader for a time. And he resigned, not for lack of interest, but because he thought he was growing old, and felt that the Zionist organization required young men to carry on its good work. And at the present day, we have for leaders such great men as Dr. Chaim Weizmann, Nochem Sokoloff, Schmaria Levine, and a good many others. Can I help being proud to be

Concluded on page 27

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Structural Steel for Buildings

Continued from preceeding page

Many other features make structural steel the foremost system of permanent construction. The erection of the new eighteen-storey annex to the King Edward Hotel, Toronto, and the Arena in the Exhibition Grounds, Toronto, are two of the latest of the many examples of the unequalled efficiency of structural steel as applied to building construction. The speed of erection of the structural steel on these larger buildings could not have been attained with any other type of frame-work. The sizes of the various structural members, both columns and beams, were minimized by the use of structural steel, and a large amount of extra space was thereby made available. A modern building, either large or small, has a certain amount of mechanical and electrical equipment which can be installed with the maximum economy of space permitted by the reduced sizes of the structural steel members. While these two examples mentioned are of considerable importance, the same outstanding features which were obtained by structural steel also apply to buildings of any other types and sizes. Structural steel is the fastest permanent construction the world has yet produced. On account of the scientific methods under which structural steel is manufactured, it is also the most reliable construction in existence.

Steel beams and girders are especially desirable for the support of brickwork or masonry over wide openings, such as store fronts, door openings, etc. The use of steel beams for the support of joists in floor construction is very economical from the architects' and owners' standpoint, as there is a considerable saving in the cost of the building, which is effected by framing the joist into the beam, thereby reducing the total height of the enclosing walls. An added advantage also is the absence of large beams projecting below the ceiling.

The introduction of "Bethlehem" steel beams has proven to be of great advantage in the field of structural steel. These beams are rolled as large as 30 inches in depth and with wide flanges, which greatly increase the lateral strength, and permit of very long spans, which for garage and theatre buildings are a necessity. The saving of cost by using steel for this class of building is very considerable. Also the "Bethlehem" rolled steel column section has materially reduced the cost of fabricating as compared with a built-up rivetted column. As mentioned before, the economy of space which results by using steel is of considerable importance.

The speed of erecting structural steel exceeds that of any permanent construction. This is obtained by the simple process of fitting together, in the field, a series of very accurately prepared component parts of the framework, which are termed "members." Each individual piece is prepared in the shop and shipped to the building site ready for erection, marked with a number corresponding to its similar number on the erection blue print, which indicates the exact position of every member required throughout the structural steel framework. In this way the process of construction is simplified and speed obtained by the most scientific method which modern engineering has developed.

Another feature, from the owner's standpoint, in favor of structural steel in building construction, is that beams taken from dismantled buildings in good condition, can be used again with no depreciation in their value as regards strength, or if very much rusted they can be sold as scrap to the mills, which is a valuable consideration.

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"NOT ISRAEL BUT ENGLAND NEED FEAR THE LOSS OF PALESTINE," DECLARED MOND

London (J. P. A.)—"'Tis England who might lose the control of Palestine. The tenure of the Jewish people in that land is assured." This was the salient feature and outstanding theme of Sir Alfred Mond's last political address upon the question of Zionism, delivered before the Zionist students of Oxford University. "In the present perplexing situation, only one of the following two methods of political orientation, to the problem of Palestine, is possible," he declared. "Either England will proceed to carry out the principles of the mandate, which has been given her, to aid in the erection of a Jewish Homeland, or she will be obliged to relinquish control of Palestine and restore it to the League of Nations, for it to appoint some other mandatory power for the carrying out of the mandate provisions." He further stated that it was not within the power of England to make any alteration in the mandate provisions, just because some influential statesman was dissatisfied with them. There were other European nations who were willing and ready to take over the responsibility of the Palestine mandate, but Dr. Weizmann, the president of the World Zionist Organization, having confidence and faith in the pledged word of the English Government, brought his influence to bear in awarding the mandate to England.

The Balfour Declaration, it must be further remembered, was not given as a mere gratuity to the Jewish people. Rather was it a compact between the Jewish people and the other allied and associated nations, and it is in accordance with its promises and obligations, that the Jews supported the Allies throughout the war. Then at the Peace Conference, the Balfour policy was adopted and made an integral part of the Versailles Treaty of Peace. It was therefore impossible to change that policy without disturbing at the same time the harmony and balance of many other related and intertwined interests, and thus causing the collapse of the peace-structure so laboriously and painstakingly erected at the conclusion of the World War.

Even though there be some politicians of power and influence, who would like to make nugatory the provisions of the Balfour declaration, the speaker declared that the British Government had not the slightest intention of deviating in the slightest degree from its terms and provisions.

Why I Am Proud to Be Jewish Girl

Continued from page 25

a Jewish girl, and one of the followers of these great men?

Coming across to our country, and in our own Jewish homes, we see the great influence the parent has upon the Jewish child. As an instance, the Passover, the Saider night. The boy is the hero of the evening. Like his father he goes through the recital of Passover, then fires a volley of questions at his elder's head, which the elder rejoices to hear and to answer. The Jewish child craves for knowledge more than any child of any other belief. As another example, take the great number of people coming across from the old country now. No matter under what circumstances they may be, you will find them plugging day after day, for a bit of English knowledge, in the overflowing schools of Toronto.

That is why we have such a large number of Jewish students to-day, carrying off the best medals and scholarships, which are being awarded in the many collegiates and universities all over the world.

I am just going to add a few words to what I have already said, which will bring me right up to the very present moment. In our own little "Y" circles, Miss Goldstick began with two small circles, but with constant work she is now leader of sixteen circles. Ladies and gentlemen, could any soul but a Jewish soul, with its feeling, give its head, heart and hand to little girls as this Jewish girl has? Friends, I am proud to be a Jewish girl. I thank you.

THELMA GOLDBERG.

Although the Polish government permitted citizens of other national minorities to take their oath in the army in their own language, Jewish soldiers were prohibited from doing so in Yiddish.

JEWRY and JUDAISM

(*Continued from page 20*)

The time is at present ripe for the initiation of such a movement on a comprehensive scale. Many are the kindred spirits longing for the courageous leader to articulate what is felt, but not yet expressed, in the hearts and minds of the intellectual Jewish youth of America who are craving for a Judaism that will be Jewish and yet thoroughly modern; a Judaism which will preserve the historic continuity of the Jewish group in the democratic state. The Jewish youth is at present at the cross roads, faced by the dilemma of accepting radical Reform with its tendencies away from historic continuity, or unyielding Orthodoxy, with its rigid, uncompromising, antiquated theology and ritual. They do not seem to be willing to accept either of them. Shall they therefore be lost to Judaism?

Only the creation of a new type of Judaism such as we suggest will save them. All that is required, aside from scholarship and an understanding of the problem, is courage—courage to initiate the movement. The writer, in an humble and modest way, is initiating such a movement in Toronto—let others follow suit, and soon we will have a body that can organize and find strength in union. The future of Judaism in the Diaspora is at stake—let us think seriously and act ere it is too late.

PILKINGTON GLASS FOR PRINCESS' NEW HOME

From St. Catharines Standard, March 16

A fact of interest is contained in the announcement made in the St. Helen's (England) Newspaper and Advertiser of February 24, that the plate glass for Princess Mary's new home is to be supplied as a wedding gift by Pilkington Bros., the chief glass-making industry of Great Britain, whose headquarters for Canada are located in this city. The item reads:

St. Helens is to provide the plate glass to be used in Princess Mary's home.

By a happy inspiration, the directors of the chief glass-making industry of Great Britain decided to ask the Princess to accept, as a wedding gift, all the glass that could be needed in her new home. The Princess graciously accepted the gift, which will be made as a present from the glass-making metropolis of Britain, and she will later on make her choice of what she desires.

Lord Allenby's 91-year-old mother sent to the colonists of Rishon le Zion, as an expression of her esteem and regard, the portrait of her son, painted by one of England's foremost artists. In her letter accompanying the gift, she expresses her profound pleasure and gratitude to the colonists for their sincere and cordial reception of her son during his tour of Palestine.

The annual report of the Union of American Hebrew Congregations shows that the affiliated congregations have a membership of 36,000. During the year 1921, fifteen congregations, with a total membership of 5,273, joined the Union.

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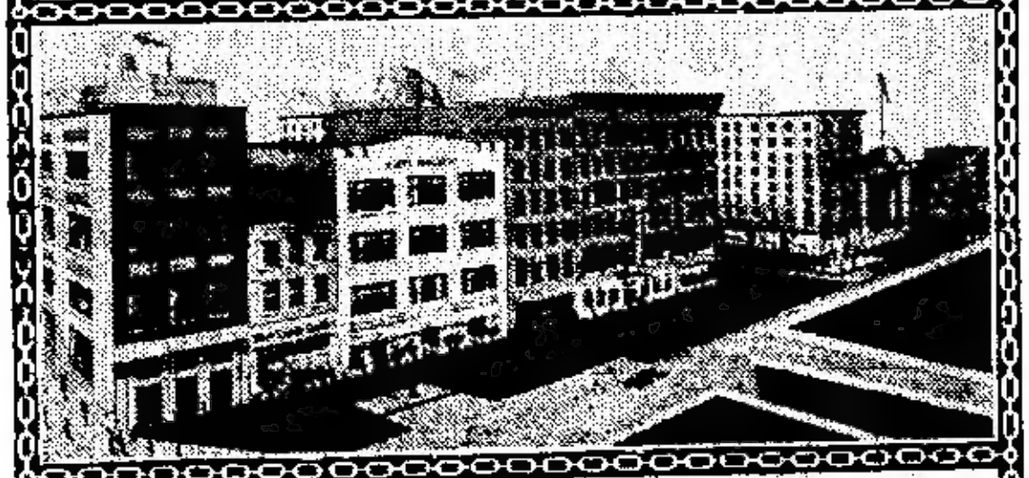

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Dominion Correspondence

MONTREAL

The third birthday of Canadian Hadassah is marked by progress—sure and swift. These women who have banded themselves together that they may take a practical part in restoring their own people to the land of the Jews, are starting on another year of well-organized endeavor. On the evening of March 15 an entertainment was held under the auspices of the Hadassah of Montreal at the Monument Nationale.

The first part of the program consisted of a series of "Jewish Soul" Tableaux, interpreting a Hebrew poem by Bialik. Miss Fannie Novick, B.A., who arranged the poem in English, and Mr. Adolf Gardner, B.A., B.C.L., produced a rarely beautiful effect by the introduction of a hidden choir. The tableaux, which were most artistically carried out, were under the management of Miss Dora Harris.

During the second part of the evening the audience was carried back through the years to the Holy City at the time of Bar Kochba's uprising. The play "Jerusalem," a historical drama by Ossyp Dymov, as presented by Jacob Cone and his players, gave a vivid and convincing picture of the strength that lies in Judaism.

Mrs. Louis Fitch, President of Montreal Hadassah, was presented with a golden book of certificates because of her enthusiasm and untiring efforts on behalf of the organization. The officers of Montreal Hadassah are as follows:

President—Mrs. Louis Fitch.

Central Chapter—Mrs. E. G. Bernstein. Queen Esther—Mrs. B. Perelmutter. Miriam-Brainim-Ortenberg—Mrs. Felix Harris. Westmount—Mrs. S. Feldman. Young Ladies' Zionist—Mrs. H. Singer. North End—Mrs. Herzig. Lachine—Mrs. Schechter. St. Henry—Mrs. Cohen.

Juniors: Menorah—Miss E. Meyerovitz. Deborah—Miss Dolly Klineberg. Rose of Sharon—Miss Greenberg. Mizpah—Miss G. Lerner.

Convener of Annual Theatre Night—Mrs. E. G. Bernstein.

For some time past the Local Council of Jewish Women have maintained Summer recreation centers as a means of keeping children of the crowded districts off the streets during the months of July and August. As a means of raising money for this cause, Mrs. M. Ginsberg, Mrs. A. Goldbloom and Mrs. O. L. Kerner were hostesses at an extremely novel children's party held in the Temple Hall. Over 200 kiddies and grown-ups were entertained. Ice cream and cake disappeared as if by magic. Cause and effect! Little Miss Elyse Bercovitch gave two delightful recitations, and movies especially selected for children completed the program. The Zeta Beta Tau Fraternity played all through the afternoon.

But the Z.B.T. is not the only frat. that keeps busy. On Sunday, March 26, the Chi Chapter of the Sigma Alpha Mu will entertain the children of the Hebrew Orphans' Home at the Fraternity House. Later on the members hope to give a party for the other orphans in the city.

"Oh, wad some pow'r the giftie gie us,
To see oorselves as ithers see us."

Excerpt from the sermon delivered by the Very Rev. Father Burke, at St. Patrick's Church: "It was to the honor of the Jewish people that among those who were faithful to their religion, woman was given a place she was accorded nowhere else."

Also, William T. Tilden 2nd, World's Indoor Tennis Champion, has chosen A. L. Weiner, 14-year-old Philadelphia boy to be his partner in the United States Men's National Indoor Tennis Tournament, starting on March 25. Nuff sed!

"The Marriage of Columbine," from the pen of Harold Chapin, who met an untimely death at the Battle of Loos, was produced by the Community Players last week. The play in itself, although charming and brilliant in naivete, lacked a certain something in craftsmanship. Miss Dorothy Davis, who played the part of Mrs. La Bolaro, the aged bare-back rider, scored the great success of the evening. She was in thorough sympathy with her role at all times, bringing out by little tricks of mannerism and enunciation the fullness of her lines. Mr. H. Wynn, as George Salamandro, gave excellent support to Miss Davis with a delightful interpretation of the old friend of the family. Mr. Basil Dönn was adequate as Scaramouche, the clown. Miss Esther Brandeis, as Columbine, was appealingly beautiful, but her portrayal was at times highly superficial. Mrs. Ross MacDonald was the typical Cockney landlady of one's dreams (or ought we to say, of one's nightmares?)—she of whom 'twas writ:

"Shure I'm a lydy!
Yes, I'm a lydy!
Ye kin tell it by me walk,
Me talk,
An' me style—
I'm the duchess of Petticoat Lane."

Among those taking part in the recent concert given by the students of the McGill Conservatorium of Music were Miss Esther Moscovitch, pianoforte solo, Sous les Bois, Staub; Miss Annie Makarovsky, pianoforte solo, Rondo, Field; Miss Hazel Hoffman, songs, Songs My Mother Taught Me, Dvorak, The Wind's in the South, J. P. Scott.

And while we are in the realm of music, the concert under the auspices of the Canadian Academy of Music, in aid of a scholarship fund for the free musical education of talented children, will take place in Windsor Hall on March 29. Short addresses will be given by Rev Canon A. P. Shatford, Rev. Dr. H. Abramovitz, Mrs. Henry Joseph and Lyon Cohen, Esq.

The Little Mosque made its bow to the public on three evenings of last week in a triple bill of Schnitzler's Anatol plays, "Questioning Fate," "Episode," and "Anatol's Wedding Morning." The Little Mosque, only just starting on a career that one hopes will be as successful as that of the Washington Square Players, presented this initial performance at the home of Mrs. Jess Perlman. The fact that the theatre was a small room, accommodating at most forty people, created an intimacy that in itself was enough to put the audience most thoroughly en rapport. Mr. David Fleissig as Max was excellent, both as regards enunciation and sympathetic execution of his role. Miss Dora Rashback gave a clever portrayal of Illona, Anatol's old love. As Anatol himself, Mr. Jess Perlman gave an artistic performance. The gay Bianca was ably portrayed by Miss Dorothy Davis. Mr. Louis Benjamin, Miss Mary Shayne and Miss Ida Rosenberg were all in the picture.

A meeting of the Little Mosque was held on March 21, at the Greenwich Shop, to plan the April bill, which includes plays by Susan Glaspell, Eugene O'Neill and Floyd Dell.

On Sunday, March 19, the children of Temple Emanu El Sabbath School entertained their relatives and friends at a Purim Festival. A most attractive program, consisting of a Queen Esther film, the Purim story interpreted in tableaux form by the children of the Sabbath School, and a little sketch, was arranged by Rabbi Meritt and Mrs. O. L. Kerner, with the co-operation of Miss Lena E. Ashkaloney. The little sketch, "That Old Piano," made a hit with the audience inasmuch as a goodly sum was "there-and-then" contributed towards the purchase of a beautiful new Chickering. Those taking part in the tableaux were: Ruth Bercovitch, Elyse Bercovitch, Sylvia Neumann, Dorothy Weber, Birdie Silver, Alice Goldstein, Fanny Roman, Rebecca Darwin, Freda Katz, Hazel Rubin, Violet Presner, Harold Smith, Leonard Smith, Paul Frankel, John Kuppenheimer, Charles Goldstein, Stanley Davis, Oscar Mutik, Meyer Medine, Bernard Rubin and Howard Levinson. Among those participating in the sketch and program that followed were: Elaine Neumann, Dorothy Weber, Sol Nutik, Howard Levinson, Henrietta Medine, Sylvia Neumann, Hazel Rubin, Mollie Darwin and little five-year-old Bram Rubinovitch. Miss Lillian Kent played delightfully for the tableaux.

Continued on page 33

PERSONAL MENTION

All Society items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. Saul Lyons, Shaw Street, entertained at bridge Tuesday afternoon last.

Mrs. Ira Levy, Oriole Gardens, has left for New York to meet Mr. Levy, who is on his way back from a trip to Europe.

Mrs. Henry Davis entertained a number of friends at the tea-hour Saturday afternoon at her home, 82 Kendal Avenue.

Mr. and Mrs. William Goldstein have issued invitations for the wedding reception of their daughter, Ethel, to Mr. Isadore Bernstein, which will take place April 6, at their home, 277 St. George Street.

Mr. and Mrs. E. Fauman, of Hamilton, spent the week-end in the city.

Mrs. Nathaniel Harris, of Bradford, Pa., formerly the president of the Council of Jewish Women of Canada and the United States, is expected in the city for the Silver Jubilee of the Council of Jewish Women, which takes place March 30.

Mr. and Mrs. Percy Hermant, Cluny Crescent, are expected back this week from a trip to the West Indies.

Mrs. J. J. Allen invited her friends in to bridge Friday afternoon at her home, Roxborough Drive.

Mrs. J. Zirin, of Detroit, is the guest of Mrs. R. Goldstein, Geoffrey Avenue.

Mrs. H. Hutner, High Park Boulevard, entertained at bridge at the Primrose Club, Wednesday.

Mr. and Mrs. J. J. Dubey are now in their new home, 232 Arlington Avenue.

Rabbi and Mrs. A. E. Halpern, of St. Louis, are visiting in the city, to attend the marriage of Rabbi Halpern's sister, Mrs. Goodman (Sue Halpern), to Mr. M. Goodman, and are also the guests of Rev. and Mrs. I. Halpern, Beverley Street.

Mrs. Jule Allen was hostess at a bridge Tuesday last at her home, 58 St. Andrew's Gardens.

Miss K. Barkoff, of Montreal, is spending a few weeks in the city, the guest of Miss Frances Schaffer, Palmerston Boulevard.

In honor of Mrs. Hyman Cohen, of Rochester, Mrs. S. Nankin, Walmer Road, gave a theatre party Wednesday afternoon.

Mrs. M. S. Mirochnick entertained at bridge Thursday afternoon in celebration of her fourteenth wedding anniversary. Seven tables were played. Mrs. Mirochnick was presented with American Beauty roses by her club.

Mr. Samuel Schaffer is visiting his parents, Mr. and Mrs. A. Schaffer, Palmerston Boulevard.

Mrs. H. G. Harris, of Buffalo, is visiting her parents, Mr. and Mrs. S. L. Taube, Parkdale Mansions.

Mrs. Charles Draiman, Howland Avenue, left Tuesday for New York, where she will visit her sister.

Mrs. L. Wilson, Walmer Road, entertained at dinner Sunday, in honor of Mrs. H. G. Harris, of Buffalo.

Mr. S. M. Hansher, Wells Hill Avenue, left Sunday to spend two weeks in Montreal.

Mrs. D. Stein, Queen Street West, entertained at bridge in honor of Mrs. Shayne of Montreal, Tuesday last. Five tables were played.

Mr. and Mrs. Harry Cohen and Miss Rose Halpern, of Hamilton; Mrs. Goodman, Mrs. H. Rose, and Mr. Goodman, of Montreal, were guests in the city for the Goodman-Halpern wedding, which took place Tuesday.

The Misses Frances and Reta Schaffer, Palmerston Boulevard, gave a tea Sunday afternoon in honor of their guest, Miss K. Barkoff.

Mrs. D. Perlman, Bathurst Street, entertained at a card party Thursday evening.

The Queen Esther and Aguilar Circles of Young Judea gave a Purim party at the home of Miss Sara Kaplan, Bathurst Street, Wednesday evening.

Mr. and Mrs. M. Silberman have as their guest, Mrs. Aranowitz, of New York, who will spend several weeks in the city.

A pleasing event was the whist given by the Herzl Girls, Monday evening, March 13, at the Zionist Institute. The prize-winners were Miss Lillian Turner, first, Miss Rose Fox, second, and Miss Kate Goldberg, third.

A delightful evening was spent at the home of Mr. and Mrs. F. Torno, Fairview Boulevard, when they entertained their friends. A few of the guests were Mrs. J. Zirin, Mr. and Mrs. Goldstein, Mr. and Mrs. Morris, of Hamilton, Mr. and Mrs. Harris, and Mrs. Torno.

Mr. and Mrs. M. Herman entertained sixty guests on Saturday in honor of the Bar Mitzvah of their son, Israel. Mr. L. Abramowitz was toastmaster. Rabbi Gordon, Rabbi Siegel, and Mr. B. Nathanson delivered addresses in the Bar Mitzvah's honor.

Mr. and Mrs. S. Dvoretsky entertained their immediate relatives and friends Purim evening in honor of the marriage of Mr. and Mrs. Harry Fox (nee Anna Dvoretsky).

Miss Annie Buckstein entertained at bridge in honor of Miss Rose Frankel, whose marriage took place Wednesday. Miss Frankel was presented with a rose bowl.

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Mr. and Mrs. L. Gould, 593 Palmerston Avenue, entertained immediate relatives at dinner Sunday evening in honor of their daughter, Anna's, betrothal to Mr. Murray J. Weiseman. The tables were beautifully decorated with varieties of spring flowers, covers being laid for twenty-four.

A delightful evening was spent at the home of Miss Rose Laefsky, Crawford Street, when she entertained a number of friends Sunday.

Mrs. B. Ludwig, Dundas Street West, was hostess Saturday afternoon to sixteen little friends of her daughter, Mildred, in honor of her sixth birthday. Mothers were also invited, and whist was played, prizes being won by Mrs. L. King, Mrs. W. Wilkes, and Mrs. M. Marshal. Each child left with a pretty souvenir.

Mr. and Mrs. I. Bisrodner wish to announce the marriage of their daughter, Bella, to Mr. Maurice Telef, on April 2.

Mr. and Mrs. J. Becker, after spending several months in Lakewood, N.J., have returned to the city.

Mr. and Mrs. L. Jacobs, Indian Road, are visiting in Hamilton.

Mr. and Mrs. I. Griesman, 240 Huron Street, are now in their new home, 77 Hilton Avenue.

Mr. and Mrs. M. Silberman, Cecil Street, gave a young people's party Sunday, in honor of the engagement of their daughter, Adele, to Mr. M. P. Greenberg. Among those present were the Misses Miriam Wolfson, Eva Wilson, Florence Peltz, Pearl Griesman, Lena Caller, Ada Eckler, Mille Miller, Edna Gorback, Dora Caplan, Eva Rosen, Sadie Braidberg, Thorold, Ontario, Sadie Margelis, Lily Papernick, Dorothy Posner, and the Messrs. J. I. Oilbaum, M. C. Taylor, A. Goldstein, B. Miller, Greenberg, H. Duckman, M. Seigel, M. Schwartz, A. H. Rosswick, D. Caplan, Steinberg, T. Levine, S. Greenberg.

A very pleasant evening was spent at the home of Mrs. M. Green, Queen Street West, Sunday, when her youngest son, Harry, celebrated his eleventh birthday. The children spent the evening in games and recitations. Master Jackie Kash gave a violin solo. The chairman of the evening was Mr. Archie Draiman.

A delightful buffet supper was served on Purim evening by Misses Lillian and Anna Freedman at their home, 48 Cecil Street, to a few of their friends. The evening was spent in dancing and games, during which refreshments were served. The guests were Miss Josephine Johnson, Miss D. Goldman, Miss A. Caplan, Miss S. Brown, Miss M. Eaton, Mr. M. Perlman, Mr. L. Lister, Mr. S. Rottenberg, Mr. S. Shear, Aldermen J. Males and B. Sniderman of the Boys' Council. Mr. B. C. Perlman, with the violin, and Jack Papernick, at the piano, provided some of the dance music.

BORN

At Cedar Crest, Whitby, Ontario, on Saturday, March 18, to Mr. and Mrs. Theodore King, a daughter.

To Mr. and Mrs. M. J. Seigel (nee Bessie Lerner), 326 Huron Street, on Monday, March 21, a son.

ENGAGEMENTS

Mr. and Mrs. L. Gould, 593 Palmerston Avenue, wish to announce the engagement of their daughter, Anna (Hilda), to Mr. Murray J. Weiseman, of Toronto.

TORONTO JEWISH OLD FOLK'S HOME WELCOMES RETURN OF HONORARY PRESIDENT

Mr. and Mrs. J. Becker, who have just arrived home from Lakewood, N.J., where they spent several months, were pleasantly surprised Wednesday evening, March 15, when a surprise party was given in their honor by the Jewish Old Folk's Home, in recognition of the good work Mr. Becker, as president for the Home for over three years, did.

Mr. Becker was one of the most active presidents the Home ever had, and it is due to his faithful work, together with the officers and members, that made the institution what it is—a pride for the Toronto Jewry. The surprise party was in the form of a banquet. The hall was beautifully decorated with chains of colored tissue, and the tables were laden with flowers and food.

After a refreshing repast, Mr. B. Weiss, president, acting as toastmaster, made an appropriate speech. He was followed by Mr. L. Levinsky, who presented Mr. Becker, in the name of the executive board, with a beautiful loving cup. Mr. B. Nathanson, the main speaker of the evening, outlined the good work Mr. Becker did.

Mr. D. Brown, the superintendent, and Mrs. Bloom, vice-chairlady, made short speeches. The wife of the honorary president, Mrs. Becker, and the wife of the president, Mrs. Weiss, both were presented with beautiful bouquets of flowers.

Mr. Becker donated one hundred dollars to the Home, two hundred for the Federation, fifty dollars for Folks Verein, one hundred dollars for the Orphan's Home on Simcoe Street, fifty dollars for the Simcoe Street Talmud Torah, twenty-five dollars for the D'Arcy Street Talmud Torah, and two hundred dollars for a hospital.

Classified Advertising

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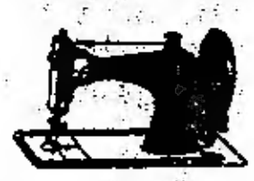

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

The subject of the lecture Friday evening, March 24, will be, "The Bible in the Light of Modern Bibliological Science." This is the second of a series of three lectures on the "Modern Conception of the Bible." Last week's lecture treated of the origin and development of sacred scriptures among different peoples. The third lecture in the series will be given on Friday evening, March 31, and will treat of the question, "Is the Bible of Permanent Value in Modern Thought, in View of the Doctrines of Modern Science and Evolution?"

The subject of the sermon for Saturday morning, March 25, will be, "When Is Man Most Like God?"

The Sunday school had a very successful Purim entertainment and play. About four hundred were in attendance. A Purim play called, "The Casting of Lots," was given under the able direction and coaching of Mrs. Samuel M. Mehr. Much thanks is due to her for the successful rendition of this play. Those participating in the cast were Hilda Greenberg, Helen Lavine, Muriel Simonsky, Merle Fischer, Lionel Singer, Lionel Hansher, Henry Weil, Monte Beder, Stanley Singer, Norman Levy, Henry Montagnes.

Participants in the musical program included Ruth Levin, recitation; Fanny Frankel, dance; Miss Weintrope, song; Ruth Levine, recital; Master Pritzker, violin solo; Rose Frankel, recital. Refreshments were served.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Friday Night Lecture

On account of the late sunset, the lecture this Friday night, and next week, will begin at 9 o'clock instead of 8.30. The subject of this Friday night's lecture will be, "The Life and Work of the Great Maimonides." All are welcome.

Saturday Morning

This Saturday morning, Rabbi Siegel will probably worship at the McCaul Street Synagog, so that he may not be able to deliver the usual sermon at University Avenue. The well-known cantor, Josef Rosenblatt, will conduct the services at the McCaul Street Synagog, and a record-breaking audience is expected. For that reason, the officers of the Simcoe Street Talmud Torah have asked Rabbi Siegel to worship this Saturday at McCaul Street, and to address the audience in the interests of the Talmud Torah.

Y. P. L.

An executive meeting of the Young People's League will be held this Sunday in the Synagog chambers at 2.30 in the afternoon. Important business will be discussed and all members of the executive are requested to attend. The program committee announces that Professor Dale, head of the Department of Social Service of the University of Toronto, has accepted an invitation to address the Y.P.L. at its next general meeting, on Sunday, April 2, on the subject of, "Ideals of Social Service."

Literary Circle

The Literary Circle, under the leadership of Mr. Sol. Eisen, will meet this Sunday afternoon at 3.30 in the Synagog chambers. Miss Lillian Smith will read a paper on Israel Zangwill, and discussion by the members will then be called for. All members of the circle are asked to attend.

Purim Play

Though the Goel Tzedek Sunday school has been organized such a short time, the three hundred pupils of the school gave proof, on Sunday morning, that the efforts of the program committee and the pupils that took part in the Purim celebration had met with success. The preliminary part of the program was as follows: Opening prayer, Harvey Bochneck; recitation, Purim, David Cohen; "Good Purim," Thelma James; Yiddish folk-song, Ida Lerenbaum, Leah Levi, Dorothy Levin; piano solo, Miss Prager; twenty-second and twenty-third Psalms recited in Hebrew and English by five little girls of Class II. Miss Rowhama Siegel gave an interesting talk on, "The Meaning of Purim," and interpreted some of the episodes of the Purim story in a novel manner. The second part of the program was the Purim play, entitled "Queen Esther." Members of

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the cast were: King, Moe Birnbaum; queen, Miss Harriet Fox; queen's attendants, Miss Helena Fox, Miss Garfinkel, Miss Pullan, and Miss Bochner; Mordecai, Isidore Harris; Bigtan and Teresh, the brothers Smith; Haman, Louis James; Marzana, A. Kennen; Harbona, Mr. Lerenbaum; Rashad, Mr. Prowsky; king's jester, Karl Keyfetz; and wife of Haman, Miss A. Chaskin.

The same program was given again on Sunday evening to an audience consisting largely of the parents of the Sunday school children.

LOEW'S YONGE STREET

Viola Dana, who will be seen at Loew's Yonge Street Theatre next week in "There Are No Villains," made her first public appearance at the age of five years as a solo dancer. At fifteen she was a Broadway star in "The Poor Little Rich Girl." The diminutive star's first picture for Metro was "The Flower of No Man's Land." Her recent pictures include "Dangerous to Men," "The Chorus Girl's Romance," "Blackmail," "Cinderella's Twin," "The Offshore Pirate," "Puppets of Fate," "Home Stuff," "Life's Darn Funny," and "The Match Breaker." Her newest picture, "There Are No Villains," is a Bayard Veiller production for Metro of Frank R. Adams's story, adapted by Mary O'Hara. The photography is by John Arnold, and the art direction by A. F. Mantz. A strong vaudeville bill is also being presented.

THE YIDDISH THEATRE

Mr. Samuel Goldenburg, the greatest living interpreter of romantic roles in Yiddish, is appearing here in his repertoire. His interpretation of "Sanin" made a furore. Mme. Axelrad surpassed herself in the role of Lydia in "Sanin." Superb work was done by Mr. Vogelnesi, who exhibited a fine amount of temperament as Lydia's lover, "Zarudin." The others assisted very ably.

Mr. Goldenburg is Apollo-like in his appearance, princely in his carriage, has a fine-carrying, speaking voice, a strong yet melodious singing voice, and touches the keyboard of the piano with magic fingers. With these attributes, it is easy to have achieved the success that is to-day Goldenburg's. Mr. Littman is to be congratulated or even thanked, for his untiring efforts in letting Toronto see the finest Yiddish artists, oftimes at a financial loss.

On the occasion of the thirty-fifth anniversary of Rabbi Max Heller's ministry last week, Sinai Temple of New Orleans, La., presented him with a purse of $3,500. The recipient asked the permission of the donors to utilize the gift for any purpose he chose, and then announced that he would use it to start the subscription for the erection of a new synagog.

Isador Kadis, superintendent of the Federation of Jewish Charities of Milwaukee, Wis., since 1898, has resigned and will direct the Keren Hayesod drive in Chicago.

Despite the order of the Polish government to permit telephone conversations in Yiddish, the Warsaw telephone authorities still decline to act in accordance with their instructions.

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A CANADIAN NEWSBOY GENIUS

Only a little while ago Ben Loban was a newsie in Winnipeg. He is now in London studying the violin at the Royal Academy of Music, he having won a silver medal entitling him to free tuition there.

The rabbis in Lithuania have been recognized as officials of the state. They will also receive salaries from the state.

A Jewish doctor has been forced to resign from a hospital in Berlin for refusing to fight a duel with an Anti-semite.

The Rumanian government has issued a circular to the authorities, instructing them not to harass the Jews during the elections.

Rev. David I. Rudofsky, one of the most widely-known orthodox rabbis in Central New York, died at his home in Utica last week.

The Rev. David Hirsch, B.A., has been appointed by the London County Council a manager of Groups II. and IV. of their schools in the city and East End districts.

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Dominion Correspondence

Continued from page 28

MONTREAL

Apropos of amateur theatricals in general, "we" had the time of "our" life at a little sketch last month. The hero, clad in shiny armor and fuschia-colored stockings that had been rolled down to form socks, was in the midst of an inspiring speech anent God and one's country. We were impressed. We gazed upon him in wonder. Then, slowly and with a dignity that passeth all understanding, one fuschia-colored sock wriggled from its moorings and started on the downward path, with a speed that is quite in accord with all that the text-distributors have to say about side-tracking from off the straight and narrow. We realize now that the nice thing was to have gone behind the scenes and shown him how to "roll his own." But we didn't—and the play was lost to us—all on account of a mauve-pink sock. We saw naught else. True, we were thrilled when the hero bold made love to the fair Amelia; but we were doubly thrilled as we caught his furtive, sock-ward glances. We gurgled with delight, we bet with one another as to whether said sock would or would not stay up during the third act. The third act came to an end and by all that the Doukhobors hold wonderful, the periwinkle bluish-red sock had not fallen. We applauded the noble victory of the purplish sock—the hero acknowledged our applause with another bow. We applauded still more—he bowed again, a low bow, a grand bow, an eloquently done-in-six-movements bow—and, as he straightened himself, we saw that—his left fuschia-tinted sock was down again! !??!!

A bridge and five hundred has been arranged to take place in the Venetian Gardens on Wednesday afternoon, March 22, at three o'clock, in aid of the Juvenile Court Work of the Council of Jewish Women. The committee are Mrs. J. A. Jacobs, Mrs. J. Lewinson, Mrs. C. J. Gross, Mrs. P. Levy, Mrs. V. S. Hart, and Miss Annie Kirschberg. Subscribers are requested to bring their own cards, score pads and pencils. The table holders are: Mrs. M. Michalson, Mrs. Felix Lewis, Mrs. A. Pierce, Mrs. I. Elkin, Mrs. S. W. Jacobs, Mrs. A. Z. Cohen, Mrs. De la Penha, Mrs. J. L. Sabbath, W. J. Morrison, Mrs. O. Kerner, Mrs. J. M. McConnell, Mrs. H. Bloomberg, Mrs. L. B. Daniels, Mrs. M. Liverman, Mrs. A. H. Rabin, Mrs. J. Rockstein, Mrs. P. Steinberg, Mrs. M. Slabosky, Mrs. M. Segall, Mrs. H. Cohen, Mrs. A. Kussner, Mrs. Max Getz, Mrs. Ben Rothschild, Mrs. J. Horwitz, Mrs. Charles Shane, Mrs. Simon Kirsch, Mrs. Medine, Mrs. S. Vosberg, Mrs. Boris Dunev, Mrs. Jack Levee, Mrs. Freed, Mrs. Anna Rost, Miss Bessie Rosenbaum, Mrs. Weitzer, Mrs. Maurice Levi, Mrs. Chas. Jacobs, Mrs. M. Isenberg, Mrs. H. Spector, Mrs. M. Feldman, Mrs. M. Cummings, Mrs. H. Kellert, Mrs. I. Cohen, Mrs. A. W. Jacobs, Mrs. J. Elkin, Miss Silverstone, Mrs. D. Fels, Mrs. S. Fels, Mrs. P. Glickman, Mrs. J. Jacobson, Mrs. A. Dubintzsky, Mrs. H. Weinfield, Mrs. Arons, Mrs. B. Friedman, Mrs. C. Samit, Mrs. B. Sommer, Mrs. W. Levy, Mrs. J. Finestone, Mrs. A. J. Freeman, Mrs. E. Bernstein, Mrs. M. Rabinovitch, Mrs. S. Leopold, Mrs. M. Samuelsohn, Mrs. Jos. Kellert, Mrs. J. Rost, Mrs. J. Presner, Mrs. M. Rutenberg, Mrs. D. I. Rubin, Mrs. Chorlton, Mrs. I. Kaufman, Mrs. C. Rubin, Mrs. M. De Sola, Mrs. T. Glickman, Mrs. Nathan Cummings, Mrs. H. Wener, Mrs. Jack Wener, Miss Eva Friedman, Miss Dora Kelnor, Miss Rose Block, Miss M. Glickman and Mrs. Arthur Marcus.

Engagements

KERT-SOLOMON—The engagement is announced of Fanny, daughter of Mr. and the late Mrs. H. Solomon, and Phillip, son of Mr. and Mrs. H. G. Kert, of Montreal.

COHEN-LIVINSON—Mr. and Mrs. H. Livinson, Westmount, announce the engagement of their daughter, Beatrice, Lillian, to Mr. Ben Zion Cohen, of Montreal.

HART-RUBENSTEIN—The marriage took place last evening in Montreal of Miss Molcha Rubinstein, of Sault Ste. Marie, Ont., to Mr. Arthur D. Hart, of Toronto. The ceremony took place at the residence of Mr. and Mrs. Lewis A. Hart, 156 Grey Avenue, and was performed by the Rev. I. A. Hadad, assisted by Rev. I. de la Penha. Out of town guests included Mr. and Miss Rubinstein, of Sault Ste. Marie, Ont. Mr. and Mrs. Hart, after a short honeymoon, will take up residence in Toronto.

D. S. Friedman and M. A. Vineberg are returning to Montreal after a prolonged tour in Palestine and Egypt.

OTTAWA

The weekly sewing circle and tea of the Hadassah Chapter of Ottawa, was held at the residence of Mrs. H. Edelstein, 99 Powell Avenue, on Tuesday week in the afternoon. The articles when completed will be donated to a bazaar to be held during this month, the proceeds of which will go towards the Keren Hayesod. Regulation refreshments were served.

The third annual dance by the Young Men's Hebrew Association was held at Racquet Court, on Thursday evening last. It was a most enjoyable event, about a hundred couples paying homage to the Muse, Terpsichore. An excellent orchestra was in attendance. Supper was served at 11.30. The committee in charge was as follows: Mrs. D. Mirsky, convener; Mrs. L. Leiken, Mrs. S. Diamond, Mrs. M. Pearlman, assisted by the Misses Hilda Kaminsky, Anna Golub, B. Benwick and F. Smith. The entertainment committee of the "Y," to whom a good deal of credit is due for the splendid arrangement of the event, were: Messrs. Harold Pearl, chairman; Gordon Caplan, Irving O. Freedman, B. Edelson and Bert Prusin.

A meeting of the Ottawa Zionist Council was held on Sunday morning last. Mr. J. Holzman presided. A number of questions pertaining to the Keren Hayesod and Zionism in general were discussed, also the possible meeting place of the coming Zionist convention.

A campaign to raise funds in connection with the purchase of the new "Y" building is expected to be held during the month of April next, for which purpose the Jewish Welfare Board of New York have kindly consented to send to Ottawa one of their officials to conduct the campaign. It is expected that Ottawa Jewry will respond liberally to the cause.

Mrs. J. Rubin, 274 Mance Street, Montreal, is spending a few days in Ottawa. While in the city she will be the guest of Mrs. J. Davis, Mrs. S. Diamond and Mrs. E. Bernet, her daughters, also Mrs. B. Pearl, her sister.

Concluded on page 36

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

Palestine Questions in the House of Commons—Ilford and the Jews—Union of Jewish Women.

London, February 27, 1922.

During the last week a number of questions relating to Palestine were asked in the House of Commons. In reply to a question by Mr. A. Baldwin Raper as to whether, as stated in the Palestine press, Messrs. Jabotinsky and David Yellen were implicated in the importation of arms into Palestine, Mr. Churchill said that he had no knowledge of such reports. He was awaiting a full report on the incident from the High Commissioner. Mr. Churchill made the same reply to a question put by Lieutenant Colonel Assheton-Pownall as to whether the arms confiscated in Palestine had been destroyed. Mr. Churchill, in a written reply to Sir W. Joynson Hicks, said he would make a full statement of policy in Palestine when he presented the Middle Eastern estimates to the House. A similar reply was made to a question asked by Captain Viscount Curzon as to whether the Arabs had been consulted as to their country being made a National Home for the Jews. In reply to a question by Mr. L. E. Malone as to what developments were taking place with regard to oil in Palestine, Mr. Churchill said that no concessions to bore for oil had been granted to any companies or groups since the British occupation. Mr. Raper asked if His Majesty's Government was pledged to assist the Zionists in establishing a Jewish State in Palestine. Mr. Churchill, answering, said that the pledges of the government were contained in a letter addressed to Lord Rothschild by Mr. Balfour in November, 1917. In replying to further questions, he said that members of the Advisory Council in Palestine were all nominated by the High Commissioner.

* * *

The High Commissioner had reported that two Arabs were sentenced to fifteen years' penal servitude in connection with the November riots, but since that the sentences had been reduced to one year and six months, respectively.

* * *

A writer to the Ilford "Recorder" complains that Ilford, having passed from the condition of a rural village to that of a prosperous town, the "spade-work," as he calls it, having been done by "Britishers," as soon as it is beginning to return to the "Britishers" something for their labors, "swarms of Jews swoop down and buy up the property right and left." Then the writer goes on to say that during three months of last year, 200,000 aliens arrived on our shores, besides "fresh droves every month," which are being brought in by the Jewish Immigration Societies. Commenting upon this letter, the "Jewish World" treats the matter very sarcastically, and says: "Even if they were brought in by aeroplane they would still figure under the Board of Trade returns as aliens entering this country, and the silly man further thinks that all the aliens so registered belong to an Asiatic population, which is, we suppose, another expression for Jewish. A man who can be so asinine as to imagine that the 200,000 aliens who arrived here in England, as recorded by the Board of Trade, are all Jews, places himself outside the ambit of reasonable argument."

It is not to be supposed that the "Jewish World" would have troubled with the matter at all were it not that he goes on to suggest that the Ilford Hospital should refuse Jewish patients. He tells us that he has looked in the Medical Directory and the number of Jewish doctors is a negligible one. "We were quite unaware that the handbook in question differentiates in point of religion," says the "Jewish World," "between the various medical men whose names it records, but it is consoling to find one branch or vocation of which it is not alleged it is overrun by Jews. The genial correspondent, however, goes on to observe: "While our gallant young men and women are training for the strenuous work of doctors and nurses, able-bodied Jews and Jewesses are lending money, etc." And he might have added a "European Native" (which he signs himself) "is utilizing his time in writing vicious bosh." Still, he would have the Ilford Hospital admit Jews, but only in proportion as Jews supply medical and nursing staff. The Ilford "Recorder" somewhat squashes this correspondent by remarking that Ilford after all contains only a handful of Jews, and being inhabitants, they are as entitled to hospital treatment as any of the rest of the denizens of that eastern suburb.

* * *

A conference of the Union of Jewish Women was held last Sunday at the West Central Jewish Girls' Club. The president, Mrs. Eichholz, presided at the morning session and in submitting her report of the past year's activities, said that by means of representatives of affiliated societies, by the formation of branches in many districts of London and in the provincial communities and by correspondence in various parts of the world, the union had become a center for the interchange of thought on matters affecting English Jewesses all over the world. She paid a tribute to the work of Miss Halford, the retiring secretary, and to the members of the committee. The Chief Rabbi gave some impressions gained from his pastoral tour in the Dominions. Addresses on provincial Jewish problems were delivered, following which there was a discussion. The afternoon session included an address on "Woman's Part in Public Life," delivered by Mrs. Henry Fawcett, J.P., LL.D. The subject of other addresses were "Religion in Girls' Clubs," by the Hon. Lily Montagu, and "Confirmation for Girls," by Mrs. F. G. Joseph.

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Personalities

Continued from page 2

future season will go by without the acting of a Gordin play. This is the reward of understanding one's medium.

Practically every play produced this season by Maurice Schwartz at the Yiddish Art Theatre was capable of being made into a successful play. Outstanding among these was "Rags," by Leivick, and "Landsleit," by Bernstein. "Rags" ran eight weeks because of the ardent enthusiasm of Editor Cahn of the "Forward," but it was far from a success. Yet by a little skilled rewriting it could have been made into a splendid masterpiece of Yiddish dramatic literature. "Landsleit" is another case in point. It might have been developed into a charming and very entertaining comedy, but neither author nor producer knew how.

A season of financial depression was necessary to drive home to the Yiddish theatre its most obvious fault. But — has it been driven home?

* * *

It seems that we are on the point of discovering another genius of the canvas. Mrs. Elma Ehrlich Levinger, whom all readers of English-Jewish periodicals know through her short stories and playlets, sent us the following:

"Among the prominent exhibitors at the Whitney Studio Club last month was Peter Krasnow, a young Russian artist, whose pictures claimed attention not only for their unusually strong originality, but for their essential Jewishness as well. Even in his free landscapes one feels the narrowness of the ghetto. Although his figures in 'Recitation' and 'Lailoh' might be considered symbolically, they immediately suggest stories of Jewish exile and Jewish despair. The more realistic studies of the factory town and wharves breathe the same indignation against the master of the sweat-shop slaves that animates so much of our Yiddish literature, while the study of 'Market Day near Brooklyn Bridge,' for all its color and animation, is touched with sadness. For the tragedy of the golus has entered Mr. Krasnow's soul, and because he is a true Jew and true artist, he gives the world his tragic vision intensified through beauty."

Peter Krasnow is a new name to us. But on Mrs. Levinger's recommendation we must bring this Russian artist more prominently before our readers in a future issue.

* * *

We are reminded by the preceding paragraph of the sequel to the cases of Rubin and Kolnik, two Rumanian artists who exhibited at the Anderson Galleries and elsewhere in New York. Rubin has returned to Rumania, while Kolnik went to Palestine via Japan and the Orient. The artists sold enough pictures to pay for the expenses incurred in exhibiting them and to provide for the passage money and incidentals, a somewhat sad commentary on the hopes which Rubin and Kolnik brought to this country with their pictures. But the spirit of this sequel is thoroughly in keeping with the impression that the two men carried away with them from America. They are cured of the gold-paved-streets legend associated with this country abroad. We suppose that their opinion of American artistic appreciation has remained unchanged.

It is a sad commentary, but in spite of the humiliations to which the artists were put to realize the little they did in money, the blame is about equally divided. America is not a paragon country of artistic appreciation, but the finest appreciation, if it is sincere, hardly embraces an unnatural art as that shown by Rubin and Kolnik.

* * *

Very few of us take to the profession of tumbling. Acrobatics require too much ridiculousness in posture. Thus, great is our surprise to learn that, according to evidence furnished the English Royal Archaeological Institute, Salome's hobby was not dancing, but tumbling. Faithful readers will remember our expose some time ago of Salome's relation to us. Therfore, this item will be interesting to them. The institute presents facts that all the old illuminated parchments associated with the famous young woman, show her posing as an acrobat.

So here we acquire a representative of another calling, thereby completing the ever-narrowing points of the cycle.

* * *

One of the most affecting items of news we have heard in a long time is the one which reports the gathering of the Rothschild family in Frankfort on the occasion of the ninetieth birthday of the Baroness Mathilde von Rothschild. On the 8th of March, there gathered around the baroness her children, grand-children and great-grandchildren, who came from all parts of the world to be with her on this memorable day. To add to her happiness, the city of Frankfort made the aged lady an honorable citizen in acknowledgment of her numerous acts of benevolence.

But what particularly interested us was that around that festive birthday dinner table sat the owners of fifty billion gold marks. Approximately ten billion dollars! Where does Rockefeller come to be in our company?

* * *

We suppose that you have guessed it at one time or another—if you are possessed of the true smelling-out instinct,—that the renowned jazzist, "Frisco," had an Hebraic manner about him. It is quite true. Frisco is known privately as Louis Joseph. It all came out when it was made public that the dancer was suing Constance Talmadge for $100,000 damages on the grounds that in her latest photoplay, "Polly of the Follies," she had copied his dance. Mr. Joseph claims that he is the originator of jazz; that his act is so individualistic that to have another copy it is to do him injury to the amount of a hundred thousand dollars.

But whether Frisco gets his balm or not, we suspect that there is rejoicing in the press departments of both Miss Talmadge and the complainant.

JOSEPH KAYE.

NEW HEBREW GYMNASIUM IN BERLIN

Berlin (By mail, J. P. A.)—A Hebrew gymnasium, of the same rating and program as the German gymnasiums, is to open here in the near future. The necessary funds for this school have already been gathered among the Hebraists and Zionists of this city. The only remaining thing to be done is the organization of the faculty and the other administrative personnel.

ANTISEMITIC LIBELLANT OF ALFRED MOND SENTENCED TO PRISON

London (J. P. A.)—The well known Antisemite, Spencer, who had recently slandered and libelled both Sir Alfred Mond, British Minister of Labor, and the well known artist, Goetz, will be obliged to serve his sentence of six months in prison. This sentence was imposed upon him some time ago, but it was not until yesterday that the Court of Criminal Errors and Appeals, to which court he had appealed from his conviction, affirmed the judgment and sentence of the lower court.

Mr. Emanuel Eller, assistant Corporation Counsel of Chicago, Ill., is a candidate for Municipal Court Judge.

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Dominion Correspondence

Continued from page 33

WINNIPEG

Mr. and Mrs. R. M. Frankfurter, Linda Vista Apartments, are receiving congratulations on the birth of a daughter.

The Girls' Auxiliary of the Jewish Orphanage of Western Canada entertained the children of the home at a Purim party on Monday evening. A very jolly evening was spent. The convener and committee in charge left nothing undone to make the evening a monster success.

The children of the Jewish Orphanage of Western Canada were participants in presenting a Purim play, "Hadassah," at the Walker Theatre Sunday evening, March 12, proceeds in aid of the Orphanage. The tremendous success of the play and the wonderful manner in which it was received proves that offerings of this kind by "Our Children" are something that the Jewry of Winnipeg look forward to with much pleasure. The success of the evening was undoubtedly due to the Superintendent, Mr. A. Osofsky, who taught and directed the children in the play, and Mr. Ostrov, the choir-master, whose combined efforts showed such wonderful results. During the evening Dr. C. J. Bermach offered thanks on behalf of the Board of Directors of the Orphanage, to the cast, directors of the play, and the public.

Mr. Max Finklestein, 283 Kingsway, was a hostess early this week in honor of Mrs. Wm. Zimmerman (Vancouver) at a drawing room tea.

Mrs. C. Horwitz entertained a number of her friends at bridge on Wednesday, March 8, at the Clarendon Lounge.

Mrs. S. Kovsky, Harrow Apartments, entertained a number of her friends at the tea hour on Saturday, March 11.

Miss Marjorie Herman, Burrows Ave., has left the city on an extended trip through the east.

An enjoyable evening was spent at the home of Mr. and Mrs. J. L. Rill, 39 Purcell Avenue, who entertained at dinner Sunday evening, March 12, in honor of Mr. and Mrs. Wm. Gunn (nee Miss Faye Lavine), of Toronto, who have just returned from their honeymoon trip. Covers were laid for twelve. Musical selections were rendered on the violin and piano by Master Cyril and Sylvia Rill.

The Montefiore Club has just completed its session of three special meetings. Called together to consider the advisability of forming a Ladies' Auxiliary, the members of the club showed rare form in the debate that followed. The matter was looked into from all angles, but the opposition was too strong and the scheme was defeated. This is the second time in ten years that the question has been presented to the members and defeated.

Professor Osborne spoke to the members and friends of the Montefiore Club at their weekly meetings held in the club-rooms. He showed Great Britain as the defender of small nations, and said that we Jews should be particularly thankful to the Motherland for what she has done for us. Montague Stall occupied the chair.

The Rev. Dr. Leslie Pigeon addresses the Montefiore Club on Friday evening, the 10th, on the subject of "Social Responsibilities." Claude Hyman will preside.

The question of nominating a Queen to represent the Montefiore Club will be taken up at a special meeting on Sunday, the 12th. It is known that a lot of opposition exists among some of the leaders of the club to this form of getting money, which, however excellent in its results, causes such a lot of friction in the community as to warrant its suppression.

Hearing that the Talmud Torah is sorely in need of funds and that for the first time in its history has had to appeal to organizations for assistance, the Montefiore Club has decided to go to their aid. A popular dance will be held in the near future, under the auspices of the club, the entire proceeds to be handed to the Board of the Talmud Torah.

Winnipeg Lodge No. 650, I.O.B.B., has established its second branch lodge. This new lodge has its center at Yorkton, Saskatchewan, and on Sunday, March 12, was established with a membership of about ten existing members of Winnipeg Lodge and twenty-two newly initiated brethren.

A second initiation is to be held in the next few weeks. The officers of Winnipeg Lodge attending for the inauguration and initiation were: Brothers S. L. Goldstine, James Shaen, A. J. Abramovitch and S. A. Berg.

The newly elected officers of the Yorkton branch lodge are: President, W. Rosenzweig; vice-president, B. Druxerman; monitor, I. H. Heiman; secretary-treasurer, I. A. Kay; trustees, W. Laskin, M. Rotstein, N. T. Croll; warden, Harry Smith; guardian, J. Fingold.

The Winnipeg Jewish Troop of Boy Scouts attended the Friday evening service at the Shaarey Zedek Synagog, Friday, March 10. This troop will in future have its headquarters in the assembly room of the Congregation. Two members of this troop have recently been awarded special bravery medals, the first of their kind to be awarded in these parts, if not in the whole of Canada. A special ceremony is being prepared for the public presentation of these medals.

The Shaarey Zedek entertained the members of the Congregation and their wives at a social held in the assembly room of the Congregation on Wednesday, March 15, in celebration of Purim. A most enjoyable evening was spent by a large gathering. An address on books for children was given by Mrs. E. A. Cohen, better known as Sheila Rand. A musical program was also contributed by Madame Chechik, Miss Zimmerman and Miss Rabinovitch. Mrs. Goldstine presided. At the conclusion of the program tea was served, and an informal reception was held.

Among the innumerable gifts which Princess Mary received on the occasion of her wedding was a handsomely wrought article made in the Jerusalem Art School, Bezalel, the gift of the Palestine government officials.